# Commonwealth of Massachusetts Department of Telecommunications and Energy Fitchburg Gas and Electric Light Company Docket No. D.T.E. 02-24/25

#### Responses to the Attorney General's Seventh Set of Information Requests

#### Request No. AG-7-43 (Electric)

Referring to Schedule MHC-7-18, please provide the invoices for each of the assets described on lines 1-5. Please also provide the basis for the Annualized Amount indicated on that page.

#### Response:

Refer to response to Request DTE 7-32 (Electric) for basis for the Annualized Amount indicated on that Schedule.

Attachment 1, AG 7-43 (Electric) is a summary of the original invoiced costs for the items, noted on Schedule MHC 7-18 (Electric). Subsequent Attachments 2 through 7 present copies of specific invoices. Due to the extensive volume of invoices, FG&E is providing those for only 2001 and 2000. Legal invoices have been redacted pursuant to the Department's Protective Order in this docket pertaining to legal invoices and have been provided to parties consistent with this Protective Order and the terms of individually negotiated confidentiality agreements.

Person Responsible: Mark H. Collin

| Reference to          |                                |   |           |                         |
|-----------------------|--------------------------------|---|-----------|-------------------------|
| MHC 7-21(Gas) and     |                                |   | Original  |                         |
| MHC 7-18(Electric)    | Description                    |   | Amount    | Invoices Reference (1)  |
| Line 1(E)             | DTE 99-118 Proceeding          |   | 386,926   | Attachment 2, AG 7-43 E |
|                       | Computer Software              |   |           |                         |
| Line 1(G)             | 5yr - Gas                      |   | 132,632   | (2)                     |
| Line 2(E)             | 5yr - Electric                 |   | 45,391    | Attachment 3, AG 7-43 E |
| Line 2(G) & Line 3(E) | Customer Information System    |   | 1,144,086 | Attachment 4, AG 7-43 E |
| Line 4(G)             | Tech Services                  |   | 37,854    | Attachment 5, AG 7-43 E |
| Line 3(G) & Line 4(E) | Web Site Development           |   | 90,684    | Attachment 6, AG 7-43 E |
| Line 5(G&E)           | LERS Logica System Development | 1 | 374,510   | Attachment 7, AG 7-43 E |
|                       |                                |   |           |                         |

<sup>(1)</sup> for 2000 and 2001

<sup>(2)</sup> Refer to response to AG-5-43 G.for information requested

| Fitchburg Gas and Electric Light Company Computer Software | DTE 02-24/25(Electric)<br>Attachment 3, AG 7-43 E<br>Page 1 of 20 |
|--|---|
| Computer SoftwareCommon                                    |   |
| Plant Accounting System Upgrade                            | 51,628  |
| MVRS Site License  | 12,714  |
| Internal Programming Resources (CSC Development)           | 6,141_  |
| Total Computer Software-Common                             | 70,483  |
| Electric Division Allocation                               | 64.40%  |
| Total Computer SoftwareElectric Division                   | 45,391  |

#### Northrup, Tressa

From:

Hay, Jennifer

Labelle, Bob

Sent:

Monday, December 13, 1999 9:49 AM

To:

Northrup, Tressa; Troy, Wayne

Cc: Subject:

FW: Plant upgrades

Please transfer the charges below from the deferred account to the CWO. Thanks!

Original Message

From:

Sent: To:

Hay, Jennifer Friday, December 10, 1999 3:01 PM Labelle, Bob Smith, Barbara; Scannell, Barbara

Subject:

Plant upgrades

Bob,

There were wages that should have been charged to the plant system upgrade but were not. The charges and account numbers are as follows:

CECO: \$1,511.61 E&H: \$1,578.61 FGE: \$4,296.88

10.20.00.00.186.20.00 [Hay, Jennifer] CWO 9334 11.20.00.00.186.20.00 [Hay, Jennifer] CWO 9009 20.00.00.00.186.56.00 [Hay, Jennifer] CWO 0427

If you need any additional information, please let me know.

Thanks, Jennifer

Jennifer Hay Unitil - General Accounting hay@unitil.com tel: 603-773-6498 fax: 603-773-6698

web site: www.unitil.com

DTE 02-24/25 (Electric) Attachment 3, AG 7-43 E Page 3 of 20

Check - Check

Req ID: 22091

Total:

\$3,510.00

### ck and Expense Processing - USC

Batch: 122800687

Requested By: vaccaro Supplier: Elmira Cancelada

Unitil

Hampton, NH 03842

ID: CANCELADA ELMIR

Approved By: appleton appleton

### **Necessary Information Required on Check Remittance:**

Reimbursement Software

| Invoice | Explanation  | <b>Due Date</b> | <b>Unit Price</b> | <u>U/I</u> | Ordered | <u>Total</u>       |
|---------|--|-----------------|-------------------|------------|---------|--------------------|
| 33001   | Reimburse Elmira for credit card order for the following: Pervasive Software SQL Database Software \$3485.00 plus Ship/Handling \$25.00- For Details see attached documentation. | 04/06/2001      | \$3,510.000       | EA         | 1       | <b>\$</b> 3,510 00 |

kWh Description CWO Distribution: Account # Amount COMM UTIL PLT CONST 2000473 1170.00 20-00-00-00-107-00-00 CONST WORK IN PROGRESS-EQ 1009361 10-20-00-00-107-04-00 1170.00 CONST WORK IN PROGRESS-EQ 11-20-00-00-107-04-00 1109051 1170.00

Vouchered by:

PrePaid Check#:

Approved By:

Batch#:

Youcher Month:

Return Check To: Requestor

**Special Mailing Instructions:** 

Please return check to Elmira Capcelada

3510.00

Monday, April 02, 2001



12365 Riata Trace Pkwy., Bldg. II Austin, Texas 78727 (512) 231-6000 or (800) 287-4383 Fax (512) 231-6010

All checks should be mailed directly to our lock box: Pervasive Software, Inc. P.O. Box 200397. Houston, Taxas 77216-0397.

All bank wire transfers should be submitted to: Chase Bank of Texas 712 Main Street Houston, TX 77002 Credit Acct: Pervasive Software Inc. Acct: 692-91178637 ABA Routing Code: 113000609 INVOICE DATE 3/29/01
INVOICE NO. 051684
SHIP DATE 3/28/01
CUSTOMER NO. 15243
SALES PERSON DPM
PAGE 1

#### SOLD TO:

Unitil Service Corp ACCOUNTS PAYABLE 6 Liberty Ln West Hampton, NH 03842 UNITED STATES SHIPPED TO:

Unitil Service Corp Elmira Cancelada 6 Liberty Ln West Hampton, NH 03842 UNITED STATES

| SHIP ACCT # PURCHASE ORDER NO.                    | SHIP VIA       |         | TE                      | RMS             |                                       | ORDER#   |
|---|----------------|---------|-------------------------|-----------------|---------------------------------------|----------|
|   | UPS-B          |         |                         | Prepaid         |                                       | 57644    |
| ITEM NO./SERIAL NO.                               |                | ORDERED | QUANTITY<br>BACKORDEPED | SHIPPED         | UNIT PRICE                            | EXTENDED |
| 90-810672-1-02<br>PSQL2000 SP2 NT 10 User Upgrade |                | 1       | 0                       | 1               | 495.00                                |          |
| 90-340612-03<br>PSQL 2000 SP2 NT Server 10 UCI    |                | 1       | 0<br><b>A</b> S         | 1               | 995.00                                | g        |
| 90-150673-05<br>PSQL 2000 SP2 NT Server 20 User   |                | PERVA   | MAR 200                 | ID 1 YUN 1 WARE | 1,995.00                              | 19       |
|   | ł              | 1       | *UF)                    | WARE            |                                       |          |
|   | · .            |         |                         |                 |                                       |          |
|   |                |         | •                       |                 |                                       |          |
| ≈2 <b>3</b>                                       |                |         |                         |                 |                                       |          |
|   |                |         |                         |                 |                                       |          |
|   | All amounts in | USD     |                         | Tra             | Sales Total                           | 3-       |
| WayBıll # [ 1ze729750247433731                    |                |         |                         |                 | Freight<br>lisc. Charges<br>Tax Total |          |
|   |                | ]       |                         |                 | TAI                                   | 3,5      |

### ..ıd Expense Processing - USC

Check - Check Req ID: 23814

n: 122800731

Requested By: vaccaro

**Supplier: AMR DATA CORPORTATION** 

62 SECOND AVENUE BURLINGTON, MA 01803 ID: AMR DATA CORP

Approved By: appleton appleton

**Necessary Information Required on Check Remittance:** 

Invoice GE0001

| Invoice           | Explanation                                   | Due Date   | Unit Price | <u>U/I</u> | Ordered | <u>Total</u> |
|-------------------|---|------------|------------|------------|---------|--------------|
| GE001-<br>3282001 | Additional Training & Implementation Services | 06/01/2001 | \$984.980  | EA         | 1       | \$984.98     |

Total:

\$984.98

| <u>Distribution:</u> | Amount | Account #             | <u>CWO</u> | <u>kWh</u> | Description               |
|----------------------|--------|-----------------------|------------|------------|---------------------------|
|                      | 328.32 | 20-00-00-00-107-00-00 | 2000473    |            | COMM UTIL PLT CONST       |
|                      | 328.33 | 11-20-00-00-107-04-00 | 1109051    |            | CONST WORK IN PROGRESS-EQ |
|                      | 328.33 | 10-20-00-00-107-04-00 | 1009361    |            | CONST WORK IN PROGRESS-EQ |
| <del></del>          | 984.98 |                       |            |            |                           |

Vouchered by:

PrePaid Check#:

Approved By:

**Special Mailing Instructions:** 

Please include copy of invoice

**Voucher Month:** 

Batch#:

Return Check To: Payee

The breakdown of implementation costs by purchase order is as follows:

| Purchase Order | <u>Total</u> |
|----------------|--------------|
| F7273          | \$14,400.00  |
| U50735         | \$10,000,00  |
| Total          | \$24,400.00  |

If you have any further questions regarding this invoice, please do not hesitate to contact me at (781) 359-2712.

Rogards,

Amy Thomas

Director, Information Services

#### emary

Thompson, Ed

Tuesday, May 22, 2001 3:57 PM

Vaccaro, Rosemary

subject: AMR invoice 10328

Rose, I asked you to divide \$10,000 in implementation and training charges to CWO# 9361(CE), CWO# 0473(FG&E) and CWO# 9051(E&H). This is on PO U50735. I missed \$984.98 in expenses. Please divide this 3 ways among the work orders.

Check Represt

Could you pay the remaining charges on this invoice of \$17,588.41 and charge it to account # 20,29.12.09.923.02.00. These charges are on PO F7273.

Let me know if you have questions.

238 14

DTE 02-24/25 (Electric)
Attachment 3, AG 7-43 E
Page 8 of 20
AMR Data Corporation
62 Second Avenue
Burlington, Massachusetts 01803
Tet. 781-359-2711
Eng. 701, 359, 2773 Fax 781-359-2723



Invoice No. 010328-0

|   |             |                | IVOICE =    |
|---|-------------|----------------|-------------|
| Customer  |             |                |             |
| Name Unitil Service Corp. Att: Mark Geil          | ) (         | Date           | 3/28/01     |
| Address 6 Liberty Lane West                       |             | Account No.    | GE0001      |
| City Hampton NH ZIP 0384                          | 12          | Order No.      | U50735      |
| Phone 603-773-6508                                |             |                | F7273       |
| Qty Description                                   | <del></del> | Unit Price     | TOTAL       |
| Implementation of Itron Meter Reading Syste       | m           |                | 1           |
| Labor for off-site and On-site Implementation/Tra |             |                | \$24,400.00 |
| T&E for week of 4/17/99, 6/12/99, 3/4/00, 12/16/  | 00          |                | \$4,173.39  |
|   |             |                |             |
|   |             | <b>]</b>       |             |
|   |             | ļ              | }           |
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| 1   |             |                | 4           |
|   |             | <b>{</b><br>[  | 1           |
| D   |             | SubTotal       | \$28,573.39 |
| Payment Details                                   |             | ing & Handling |             |
|   | Taxes       | State          | <u> </u>    |
|   |             |                |             |
| Check Number:                                     |             | TOTAL          | \$28,573.39 |
| Date:   |             |                |             |
|   | Offi        | ce Use Only    |             |
| Terms: NET 30 DAYS                                | į           |                |             |
|   |             |                |             |
|   |             |                |             |
|   |             |                |             |

Thank You for Your Business

Check - Check

Req ID: 23643

## A and Expense Processing - USC

\_atch: 122800728

Requested By: vaccaro Supplier: AMR DATA CORPORTATION

62 SECOND AVENUE
BURLINGTON, MA 01803
ID: AMR DATA CORP

Approved By: appleton appleton appleton

**Necessary Information Required on Check Remittance:** 

Invoice 10328-0

| Invoice  | Explanation                                      | Due Date   | <u>Unit Price</u> | <u>U/I</u> | Ordered | <u>Total</u> |
|----------|--|------------|-------------------|------------|---------|--------------|
| 010328-0 | Additional Training & Implementation<br>Services | 05/25/2001 | \$10,000.000      | EA         | 1       | \$10,000.00  |

<u>Total:</u> \$10,000.00

| Distribution: | Amount . | Account #             | <u>CWO</u> | <u>kWh</u> | <u>Description</u>        |
|---------------|----------|-----------------------|------------|------------|---------------------------|
|               | 3333.33  | 20-00-00-00-107-00-00 | 2000473    |            | COMM UTIL PLT CONST       |
|               | 3333.33  | 11-20-00-00-107-04-00 | 1109051    |            | CONST WORK IN PROGRESS-EQ |
|               | 3333.34  | 10-20-00-00-107-04-00 | 1009361    |            | CONST WORK IN PROGRESS-EQ |
|               | 10000.00 |                       |            |            |                           |

| Vouchered by:   | Voucher Month: MAY     |
|-----------------|------------------------|
| PrePaid Check#: | Batch#: 122800728      |
| Approved By:    | Return Check To: Payee |

**Special Mailing Instructions:** 

Please include copy of invoice

PAGE 02

DTE 02-24/25 (Electric) Attachment 3, AG 7-43 E Page 10 of 20

AMR DATA

The breakdown of implementation costs by purchase order is as follows:

| Purchase Order | Total       |
|----------------|-------------|
| F7273          | \$14,400.00 |
| U50735         | \$10,000.00 |
| Total          | \$24,400.00 |

If you have any further questions regarding this invoice, please do not hesitate to contact me at (781) 359-2712.

Regards,

Director, Information Services

AMR Data Corporation 62 Second Avenue Burlington, Massachusetts 01803

Tel. 781-359-2711 Fax 781-359-2723

AMR Data
Eastern Enterprises

Invoice No. 010328-0

|         |   |                | /N                      | IVOICE =                  |
|---------|---|----------------|-------------------------|---------------------------|
| – Cus   | stomer  |                |                         |                           |
| Name    | Unitil Service Corp. Att: Mark Geil   | }              | Date                    | 3/28/01                   |
| Address | 6 Liberty Lane West   | i i            | Account No.             | GE0001                    |
| City    | Hampton NH ZIP 03842  |                | Order No.               | U50735                    |
| Phone   | 603-773-6508  |                |                         | F7273                     |
| Qty     | Description   |                | Unit Price              | TOTAL                     |
| :       | Implementation of Itron Meter Reading System Labor for off-site and On-site Implementation/Trainin T&E for week of 4/17/99, 6/12/99, 3/4/00, 12/16/00 | g              |                         | \$24,400.00<br>\$4,173.39 |
|         | layment Detaile   |                | SubTotal                | \$28,573.39               |
|         | Payment Details   | Shipp<br>Taxes | ing & Handling<br>State |                           |
|         | Check Number:   |                | TOTAL                   | \$28,573.39               |
|         | Date:   |                | •                       |                           |
|         | Terms: NET 30 DAYS  | Off            | ice Use Only            |                           |

Thank You for Your Business

23643

### **INVOICE**

, shape Your Future ONDENCE TO: ,an Road ,VA 99216 ,5-5461

MAIL PAYMENTS TO: Itron, Inc. P.O. Box 200209 Dallas, TX 75320-0209 PLEASE INCLUDE YOUR
CUSTOMER AND INVOICE DEPTH INVOICE
NUMBER ON YOUR CHECK
ORDER

DTE 02-24/25 (Electric)
 Attachment 3, AG 7-43 E

PAGE Page 12 of 20

DATE

CUSTOMER
INVOICE

ORDER NO
WAREHOUSE

DTE 02-24/25 (Electric)

10/07/0

10/07/0

3320

14977

602351-000 1

S O L UNITIL SVC CORP D T O

S
H
UNITIL SVC CORP
6 LIBERTY LN W
HAMPTON NH 03842-1704
T
O

OCT | 2 2001

| JEQ. SHIP DATE SEE BELOW                       | CUSTOMER P.O.<br>U50735                                | F.O.B.<br>POINT OF SHIP | MENT    | SHIP<br>INST. |           |                |
|--|--|-------------------------|---------|---------------|-----------|----------------|
| LN/SH  | DESCRIPTION  |                         |         | P 8:0 CAN     | PRICE     | EXTENDED PRICE |
| NOTICE: THIS                                   | INVOICE IS SUBJECT TO 1.5% L                           | ATE PAYMENT CHARGE.     |         |               |           |                |
|  |  | •                       |         |               |           |                |
| AIRFARE AND I<br>WEEK ENDING (<br>MVRS TROUBLE |  | •                       |         |               |           |                |
| , <del>-</del>                                 | E BILLED 0<br>mised Date 10/05/01                      | 010-0143-103            | PC 5    | 1.0000        | 1018.000  | 0 1,018.0      |
| 2.000 T &                                      | E BILLED 0   | 010-0143-103            | PC S    | 1.0000        | 681.620   | 681.6          |
| W1   | E BILLED mised Date 10/05/01  Authorizat  JON # 904.36 | ion Numbers             |         | Qury          | nasc On   | Ser 735        |
| . and  | JON # 0  | K to Ba                 | 4       | ,             | 201?      |                |
|  |  | 71/0                    | -       |               | 7         |                |
| Cha  | rge 31% to.  | Authorization           | #       | 92            | 3/ E4#    | C-905P         |
| Chan   | ge 27% to  | Authorization           | #       | 270           | CEC       | C-9367         |
| Char   | rge 31% to ,<br>ge 27% to ,<br>ye 42% to ,             | Authoni Zation          | #       | 301           | FGE       | (-0473         |
|  | TERMS  | TAXABLE AMOUNT          | TAX     | RATE          | SALES TAX | TOTAL ORDER    |
|  | NET 30   | L                       | * N/A * |               |           | 1,699          |

### **INVOICE**

MAIL PAYMENTS TO: ttron, Inc. P.O. Box 200209 Dallas, TX 75320-0209

PLEASE INCLUDE YOUR
CUSTOMER AND INVOICE TO INVOICE
NUMBER ON YOUR CHECK
ORDER N

DTE 02-24/25 (Electric)
Attachment 3, AG 7-43 E
PAGE Page 13 of 20

DATE 09/19/0
CUSTOMER 09/19/0
INVOICE 1673E0
ORDER NO. 600629-000 16
WAREHOUSE

S O UNITIL SVC CORP D

, to Shape Your Future

PONDENCE TO:

#wan Road WA 99216 , 635-5461

S
H
LINITIL SVC CORF
6 LIBERTY LN W
HAMPTON NH 03842-1704
T
O

| EQ. SHIP DATE<br>SEE BELOW     | CUSTOMER P.O.<br>U50735                            | F.O.B.<br>POINT OF SHI                          | PMENT  | SHIP<br>INST.     | A         |                |
|--------------------------------|--|---|--------|-------------------|-----------|----------------|
| LN/SH                          | DESCRIPTION  | ITEM NUMBER                                     | นห     | SHIP B/O CAN.     | PRICE     | EXTENDED PRICE |
|                                | INVOICE IS SUBJECT TO                              | 1.5% LATE PAYMENT CHARGE.                       |        |                   |           |                |
| WEEK ENDING (<br>ON-SITE SUPP: |  |   |        |                   |           |                |
| 09/19/01 Pros<br>W1            | E BILLED mised Date 09/19/01                       | 010-0143-103                                    | PC     | S 1.000           | 0 562.240 | 0 562.2        |
| 2.000 T &<br>09/19/01 Prof     | E BILLED mised Date 09/19/01                       | c16-0143-103<br>ation #                         | P)     |                   | 1 1       | -              |
| close a                        | E BILLED  Mised Date 09/19/01  11 Authoriz  #804.3 | 6   | ]-     | $\mathcal{O}$     | a hase    | order          |
| and I                          | ON [   | 1*71 1111                                       |        | とい                | 2072      | order<br>U5073 |
| jK                             | to gay   | ACCOUNTS PAYABLE                                |        |                   | 1         | 9              |
|                                |  |   |        |                   |           |                |
| Charg                          | e 31% to.  | Authonization                                   |        | ‡ 928 ;<br>‡ 270′ |           |                |
| Chargo<br>— Char               | C 21 6 TO  | Authonization<br>Authorization<br>Authorization | #      | 30(<br>AX RATE    | FGE       | Y TOTAL OPPER  |
| •                              | MET 30   |   | ) * N/ |                   | SALES TAX | TOTAL ORDER    |

DTE 02-24/25 (Electric) Attachment 3, AG 7-43 E Page 14 of 20

\_neck and Expense Processing - USC

Batch: 122800617

Check - Check

Req ID: 18118

Requested By: vaccaro

Supplier: GALLEY HATCH CATERING

PO BOX 1113

HAMPTON, NH 03843 ID: GALLEY HATCH

Approved By: appleton appleton

Necessary Information Required on Check Remittance:

Services week 12/11-18/00

| Invoice           | Explan   | ation                 |   | Due Date              | Unit Price | <u>U/</u>  | Ordered                                 | <u>Total</u> |
|-------------------|--|-----------------------|---|-----------------------|------------|------------|---|--------------|
| 121800GDA         | Catering Services for MV90 Training week of 12-11-12-18, 2000. |                       | 12/22/2000                                | \$1,116.720           | EA         | 1          | \$1,116.72                              |              |
|                   |  |                       |   |                       |            |            | <u>Total:</u>                           | \$1,116.72   |
| <u>Distributi</u> |  | <u>nount</u><br>72.24 | <u>Account #</u><br>10-20-00-00-107-04-00 | <i>CWO</i><br>1009361 |            | <u>kWh</u> | <u>Description</u><br>CONST WORK IN PRO | GRESS-EQ     |

| 372.24  | 11-20-00-00-107-04-00 | 1109051 | CONST WORK IN PROGRESS-EQ |
|---------|-----------------------|---------|---------------------------|
| 372.24  | 20-00-00-00-107-00-00 | 2000473 | COMM UTIL PLT CONST       |
| 1116.72 |                       |         |                           |
|         |                       |         |                           |
|         |                       |         |                           |

| Vouchered by:   | Voucher Month: Dec     |
|-----------------|------------------------|
| PrePaid Check#: | Batch#: 122800617      |
| Approved By:    | Return Check To: Payee |

**Special Mailing Instructions:** 



Galley Hatch Catering

Latch P.O. Box 1113
Hampton, NH 03843

### INVOICE

December 18, 2000

UEC 20

Unitil Corp. 6 Liberty Lane Hampton, NH 03842

Attn.:Rose Vaccaro | Glenn D. appleten

MV90's Training

| Item   | 7  | TOTAL         |
|--|----|---------------|
| Continental Breakfast for 10 people—12/11/00 | \$ | 55,00         |
| PM Snack for 10 people—12/11/00              | \$ | 37.50         |
| Continental Breakfast for 10 people—12/12/00 | \$ | 55.00         |
| Lunch for 10 people 12/12/00                 | \$ | 79:50         |
| PM Snack for 10 people—12/12/00              | \$ | 27.50         |
| Continental Breakfast for 30 people—12/13/00 | \$ | 165.00        |
| Lunch for 30 people—12/13/00                 | \$ | 315,00        |
| PM Snack for 30 people—12/13/00              | \$ | <b>82,5</b> 0 |
| Continental Breakfast for 10 people—12/14/00 | \$ | <i>55.00</i>  |
| Lunch for 10 people—12/14/00                 | \$ | 79.50         |
| PM Snack for 10 people—12/14/00              | \$ | 27.50         |
| Continental Breakfast for 10 people—12/15/00 | \$ | 55.00         |
| SUB TOTAL                                    | \$ | 1034.00       |
| State Rooms & Meals Tax                      | \$ | 82.72         |
| Delivery                                     |    | n/c           |
| BALANCE DUE                                  | \$ | 1116.72       |



#### Ship to:

Unitil Service Corp. 6 Liberty Lane West Hampton, NH 03842 Attn: Pam Ingalls phone: (603) 773-6467 fax: (603) 773-6667

#### Bill to:

Cose

Unitil Service Corp. Attn: Purchasing 6 Liberty Lane West Hampton, NH 03842 (603)773-6467 fax: (603)773-6667

## PURCHASE ORDER U 50735

Requisition ID: 11168

ALL INVOICES, SHIPPING PAPERS AND PACKAGES MUST SHOW ABOVE PUR-CHASE ORDER NUMBER

Page 1 of 4
THIS FAX IS YOUR ONLY COPY

DELIVERIES TIMES: 8:00 AM to

4:30 PM.

**Shipping Instructions:** 

**Ordered From:** 

AMR DATA Corp Attn: Joe Mellusi 62 Second Ave. Burlington, MA 01803 (781) 359-2715

Fax: (781) 359-2723
ID: AMR DATA CORP

| Order Date | Requisitioner | Ship Via | FOB                  | Terms  | Order Type |
|------------|---------------|----------|----------------------|--------|------------|
| 05/11/200  | ingalls       | Best Way | Destination PP & Add | NET 30 | Service    |

| INE# | QUANTITY | DESCRIPTION   | ITEM#         | UNI                   | PRICE U/I | SUBTOTAL    |
|------|----------|---|---------------|-----------------------|-----------|-------------|
| 1    | 7        | TTRON FS3PN 4MB handhelds w/mem<br>keyboard @ \$4310.40/ea Fg&e   | brane         | \$4,                  | 310.40 EA | \$30,172.80 |
|      |          | Alloc   | ation: Amount | Account               | cwo       |             |
|      | _        | •   | \$30,172.80   | 20-00-00-00-107-00-00 | 2000472   |             |
| 2 (  | 7        | 7 FS/3 Cradle w/power supply @\$493.95 Fg&e                       | ea-           | ş                     | 493.95 EA | \$3,457.65  |
| `    |          | Alloc   | ation: Amount | Account               | cwo       |             |
|      | •        |   | \$3,457.65    | 20-00-00-00-107-00-00 | 2000472   |             |
| 3    | 6        | 6 PM500-118 TOU Optical Probe for FS/3<br>\$498.75 ea Fg&e        | 3s @          | \$                    | 498.75 EA | \$2,992.50  |
|      |          | Alloc   | ation: Amount | Account               | CWO       |             |
|      |          |   | \$2,992.50    | 20-00-00-00-107-00-00 | 2000472   |             |
| 4    | 1        | Purchase 1/3 cost of the MVRS Site Lice Cost @ \$19150 total-Fg&e | nse           | \$6,                  | 383.33 EA | \$6,383 33  |
|      |          | Alioc   | ation: Amount | Account               | cwo       |             |
|      |          |   | \$6,383.33    | 20-00-00-00-107-00-00 | 2000473   | •           |

|               | - · · · · · · · · · · · · · · · · · · ·                            |   | e 17 of 20             |
|---------------|--|---|------------------------|
|               | Purchase 1/3 cost of Additional Training &                         | \$3,333.33 EA                           | \$3,333.33             |
|               | Implementation Services @ \$10,000 total Fg&e                      |   |                        |
|               | Allocation: Amount   | Account CWO                             |                        |
|               | \$3,333.33   | 20-00-00-00-107-00-00 2000473           |                        |
|               | (5)TRON FS3PN 4MB handhelds w/membrane                             | \$4,310.40 EA                           | \$21,552.00            |
| 5             | keyboard @ \$4310.40/ea E&H  |   |                        |
|               | Allocation: Amount   | Account CWO                             |                        |
|               | \$21,552.00  | (11)20-00-00-107-04-00 1109050          |                        |
| 6             |  | \$493.95 EA                             | \$2,469.75             |
| 5             | 5 FS/3 Cradle w/power supply @ 493.95/ea E&H                       | • | Ψ2 <sub>1</sub> 100.70 |
| $\mathcal{O}$ | Allocation: Amount   | Account CWO                             |                        |
|               | \$2,469.75   | 11-20-00-00-107-04-00 1109050           |                        |
| 8 3           | 3 PM500-118 TOU Optical Probe for                                  | \$498.75 EA                             | \$1,496.25             |
|               | FS/3s@\$498.75/ea E&H  |   |                        |
|               | Allocation: Amount   | Account CWO                             |                        |
|               | \$1,496.25   | 11-20-00-00-107-04-00 1109050           |                        |
|               | Purchase 1/3 cost of the MVRS Site License                         | \$6,383.33 EA                           | \$6,383.33             |
| 9 1           | Cost @ \$19,150 total- E&H   | \$0,500.00 <u>D</u> A                   | 40,000.01              |
|               | Allocation: Amount   | Account CWO                             |                        |
|               | \$6,383.33   | 11-20-00-00-107-04-00 1109051           |                        |
|               |  |   | 60 000 00              |
| 10 1          | Purchase 1/3 cost of Additional Training &                         | \$3,333.33 EA                           | \$3,333.33             |
| (             | Implementation Services @ \$10,000 total- E&H                      |   |                        |
|               | Allocation: Amount   | Account CWO                             |                        |
| _             | \$3,333.33   | 11-20-00-00-107-04-00 1109051           |                        |
| 11 (4)/       | Purchase 4 Itron FS3PN 4MB handhelds with                          | \$4,310.40 EA                           | \$17,241.60            |
| $\mathcal{O}$ | membrane Keyboard @ 4310.40 ea -Ceco                               |   |                        |
|               | Allocation: Amount   | Account CWO                             |                        |
|               | \$17,241.60  | (10-20-00-00-107-04-00 1009360          |                        |
| 12 4          | Purchase 4 FS/3 Cradle with power supply                           | \$493.95 EA                             | \$1,975.80             |
| ~( · )        | @493.95 ea - Ceco  |   |                        |
| $\bigcirc$    | Allocation: Amount   | Account CWO                             |                        |
|               | \$1,975.80   | 10-20-00-00-107-04-00 1009360           |                        |
| 12 2          |  |   | \$1,496.25             |
| 13 3          | Purchase 3 PM500-118 TOU Optical Probe for FS/3s @498.75 ea - Ceco | \$498.75 EA                             | \$1,450.25             |
|               | _  |   |                        |
|               | Allocation: Amount   | Account CWO                             |                        |
|               | \$1,496.25   | 10-20-00-00-107-04-00 1009360           |                        |
| 14 1          | Purchase 1/3 cost of the MVRS Site License                         | \$6,383.34 EA                           | <b>\$</b> 6,383.34     |
|               | Cost @ 19150.00 -Ceco  |   |                        |
|               | Allocation: Amount   | Account GWO                             |                        |
|               | \$6,383 34   | 10-20-00-00-107-04-00 1009361           |                        |
| 15 1          | Purchase 1/3/cost of Additional Training &                         | \$3,333.34 EA                           | \$3,333.34             |
|               | Implementation Services @ 10,000.00 ea - Ceco                      |   |                        |
| *             | Allocation: Amount   | Account CWO                             |                        |
| ·             | \$3,333.34   | 10-20-00-00-107-04-00 1009361           |                        |
|               |  | \$50.00 EA                              | \$50 00                |
| 16 1          |  | 30U.UU 1°A                              | <b>300 00</b>          |
| 16 1          | shipping and handling  |   |                        |
| 16 1          | Allocation: Amount   | Account CWO                             |                        |
| 16 1          |  |   |                        |

NOTES: Project Description: Expand use of MVRS to serve as the meter reading platform for all three DOCs for all non-telemetered meters. Further purchase the requisite handheld readers to read all meters with MVRS.

DTE 02-24/25 (Electric) Attachment 3, AG 7-43 E Page 18 of 20 50735

### ase Order Receiving Report - USC

\_atch: 122900503

PO #: 50735 Req ID: 11168

Order Type: Service

Supplier: AMR DATA Corp

Attn: Joe Mellusi 62 Second Ave.

ID: AMR DATA CORP

Req Approvals:

PO Approvais:

GEIL GEIL

**APPLETON** 

dalton

| uaiton                 |                         |                |                       |                 |                           |                |                    |
|------------------------|-------------------------|----------------|-----------------------|-----------------|---------------------------|----------------|--------------------|
| <u>Item Invoice</u>    | <u>æ</u>                | Release        | <u>Description</u>    | Due Date        | Unit Price U/I            | Received       | Subtotal           |
| 3 GE000                | 1                       | vaccaro        | 6 PM500-118 TOL       | Optical Probe   | for FS/3s @ \$498.75 ea F | g&e            | ···                |
| Fitchburg G            | as & Electric           |                |                       | 7/14/00         | \$498.75                  | 6              | \$2,992.50 F       |
| 4 GE000                | 1                       | vaccaro        | Purchase 1/3 cost     | of the MVRS Si  | te License Cost @ \$1915  | 0 total-Fg&e   |                    |
|                        |                         |                |                       | 7/14/00         | \$6,383.33                | 1 1            | <b>\$</b> 6,383.33 |
| 8 GE000                |                         | vaccaro        | 3 PM500-118 TOL       | J Optical Probe | for FS/3s@\$498.75/ea E   | ßН             |                    |
| Exeter & Ha            | •                       |                |                       | 7/14/00         | \$498.75                  | 3              | \$1,496.25         |
| 9 GE000                | 11                      | vaccaro        | Purchase 1/3 cost     |                 | te License Cost @ \$19,1  | 50 total- E&H  |                    |
| 42 05000               |                         |                |                       | 7/14/00         | <b>\$</b> 6,383.33        | 1              | \$6,383.33         |
| 13 GE000<br>Concord Ek | i                       | vaccaro        | Purchase 3 PM500      |                 | cal Probe for FS/3s @498  | 3.75 ea - Cecc |                    |
| 14 GE000               |                         |                | Donahara 40 a. t      | 7/14/00         | \$498.75                  | 3              | \$1,496.25         |
| 17 02000               | •                       | vaccaro        | Purchase 1/3 cost     |                 | te License Cost @ 19150   | .00 -Ceco      |                    |
| 16 GE000               | 4                       |                |                       | 7/14/00         | <b>\$6,383.34</b>         | 1              | <b>\$</b> 6,383.34 |
| 10 05000               | · · · · · · · · · · · · | vaccaro        | shipping and hand     |                 |                           | ,              | -i -:              |
| District               |                         | _              |                       | 7/14/00         | \$5.64                    | 1              | \$5.64             |
| Distribution:          | <u>Amount</u>           | <u>Percent</u> | Account #             | <u>СWО</u>      | <b>Description</b>        |                |                    |
|                        | \$1,496.25              | 100.00         | 11-20-00-00-107-04-00 | 1109050         | CONST WORK IN PROGR       | RESS-EQUIP     |                    |
|                        | \$2,992.50              | 100.00         | 20-00-00-00-107-00-00 | 2000472         | COMM UTIL PLT CONST       |                |                    |
|                        | \$1,496.25              | 100.00         | 10-20-00-00-107-04-00 | 1009360         | CONST WORK IN PROGR       | RESS-EQUIP     |                    |
|                        | \$6,383.33              | 100.00         | 11-20-00-00-107-04-00 | 1109051         | CONST WORK IN PROGR       | RESS-EQUIP     |                    |
|                        | \$6,383.33              | 100.00         | 20-00-00-00-107-00-00 | 2000473         | COMM UTIL PLT CONST       |                |                    |
|                        | \$6,383.34              | 100.00         | 10-20-00-00-107-04-00 | 1009361         | CONST WORK IN PROGR       | RESS-EOUID     |                    |
|                        | \$5.64                  | 100.00         | 20-00-00-00-107-00-00 | 2000473         | COMM UTIL PLT CONST       | .coo-cqoii     |                    |
|                        |                         |                |                       |                 |                           | Freight:       | \$0.00             |
| PO Total:              | \$11                    | 2,054.60       |                       |                 | Total F                   | Received:      | \$25,140.64        |
| Remaining:             | \$8                     | 6,913.96       |                       |                 |                           | Total:         | \$25,140.64        |
|                        |                         |                |                       |                 |                           |                |                    |

| Vouchered by:   | บท <i>ู</i> ร | Voucher Month:  |          | 50/4   |
|-----------------|---------------|-----------------|----------|--------|
| PrePaid Check#: |               | Batch#: /       | 22900593 | - 5019 |
| Approved By:    | - W           | Return Check To | : Payee  |        |

AMR Data Eastern Enterprises

Invoice No. 000621-5

AMR Data Corporation 62 Second Avenue Burlington, Massachusetts 01803 Tel 781-359-2710 Fax: 781-359-2723 E-mail sfenton@amxdata.com

Susan M. Houghton-Fenton Executive Director

**INVOICE** Customer Date 6/21/00 Name Unitil Service Corp. Att: Mr. Mark D. Geil Address 6 Liberty Lane West Account No. GE0001 City Hampton NH ZIP 03842 Order No. U50735 Phone 603-773-6508 10 Description **Unit Price** TOTAL Qty PM500-118 Tou Optical Probe for FS3 12 \$498.75 \$5,985.00 1 MVRS TOU Upgrade \$19,150.00 \$19,150.00 JUN 2 3 2000 SubTotal \$25,135.00 Shipping & Handling \$5.64 Taxes State Check Number: TOTAL \$25,140.64 Date: Office Use Only Terms: NET 30 DAYS

Thank You for Your Business



**PURCHASE** 

your energy choice

INVOICE

Construction Work Order No.: 0427

Bill To:

Fitchburg Gas & Electric Company Bob LaBelle 6 Liberty Lane West Hampton, NH 03842

Bill Date. 12/31/99

Terms: Net 30 Days

#### Purchase

Upgrade of Plant Accounting System

Amount

Total Purchase Cost \$47,330.79

Payments \$0.00

Your thind we has considered to be the second of the secon

(7310),79

for Balance Due, please return the top portion of the enclosed bill along with your check payable to: Unitil Service Corp

We appreciate this opportunity to serve you!

If you have any questions, please contact Customer Accounting at 1-800-852-3339

### Fitchburg Gas and Electric Light Company Customer Information System (CIS)

DTE 02-24/25(Electric) Attachment 4, AG 7-43 E Page 1 of 47

| Total Unitil Service Corp. charges related to CIS (Direct Labor plus 30% Fringe) Total Third Party Vendor Invoices | 322,818<br>821,268 |
|--|--------------------|
| Total Customer Information System  | 1,144,086          |

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 2 of 47

Linear And Expense Processing - FGE

Batch: 202800497

Check - Check Req ID: 12727

Requested By: Macinnis Supplier: STONER ASSOCIATES INC

PO BOX 7777-W5015

PHILADELPHIA, PA 19175-5015
ID: STONER ASSOCIAT

Approved By:

longs longs foote

Necessary Information Required on Check Remittance:

invoice# 9439

| Invoice    | Explanation   | <u>Due Date</u> | Unit Price   | <u>U/I</u> | <u>Ordered</u> | Total       |
|------------|---------------|-----------------|--------------|------------|----------------|-------------|
| June00_943 | Software /CMM | 6/30/00         | \$17,000.000 | EA         | 1              | \$17,000.00 |

Total: \$17,000.00

<u>Distribution:</u> Amount Account # CWO kWh Description

17000.00 20-00-00-186-28-01 DEFERRED

17000.00

DEFERRED GAS UNBUNDLING -

Vouchered by:

PrePaid Check#:

Approved By:

Special Mailing Instructions:

Voucher Month:

Batch#:

Return Check To: Payee



INVOICE

Stoner Associates, Inc. P.O. Box 86 Carlisle, PA 17013

Tel. 717 243 1900 Fax. 717 243 5564

Nº 9439

Fitchburg Gas & Electric Light Company Attn: Shawn Enterline 6 Liberty Lane West Hampton, NH 03842

19 June 2000

A 1 1/2% PER MONTH LATE CHARGE WILL BE APPLIED FOR ALL INVOICES NOT PAID WITHIN THIRTY (30) DAYS.

#### **AUTHORIZATION REFERENCE:**

Software License Agreement Dated 1 April, 1996 Amendment Number One Dated 25 May 2000

LICENSED SOFTWARE:

SynerGee® Gas (Svc #1)

MODULE:

CMM (Svc #2)

LICENSE FEE:

Svc #1 Additional Copy......\$ 5,000.00

Svc #2......\$ 12,000.00

TERM:

Permanent

M&S FEE:

TERM (Svc #2)

1 June 2000 - 31 May 2001

APPLICABLE SALES TAX:

TOTAL DUE AND PAYABLE
BY 19 JULY 2000 ......\$17,000,00

REMIT PAYMENT TO: Stoner Associates, Inc. P. O. Box 7777-W5015 Philadelphia, PA 19175-5015



Attachment 4, AG 7-43 E Page 4 of 47

50787

PO#: Req ID: 12958

chase Order Receiving Report - FGE

atch: 202900504

Order Type: Service

Supplier: PC Connection, Inc.

730 Milford Road

ID: PC CONNECT MA

Req Approvals:

**PO Approvals:** 

foote foote

| Item          | Invoice       | Releaser         | Description           | Due Date       | Unit Price U/I     | Received      | Subtotal   |
|---------------|---------------|------------------|-----------------------|----------------|--------------------|---------------|------------|
| 1             | 30008592      | Brown            | SQL 7.0 Server 5 Clie | nt (Part #228- | 00325)             |               |            |
|               |               | -                |                       | 7/14/00        | \$1,135.00         | 1             | \$1,135.00 |
| 2             | 30008592      | Brown            | Shipping & Handling   |                |                    |               |            |
|               | •             | •                |                       | 7/14/00        | \$9.95             | 1             | \$9.95     |
| <u>Distri</u> | bution: Amoun | t <u>Percent</u> | Account #             | <u>CWO</u>     | <b>Description</b> |               |            |
|               | \$9.99        | 100.00           | 20-00-00-00-186-28-01 |                | DEFERRED GAS UNBUN | IDLING - NON- |            |
|               | \$1,135.00    | 100.00           | 20-00-00-00-186-28-01 |                | DEFERRED GAS UNBUN | IDLING - NON- |            |
|               |               |                  |                       |                |                    | Freight:      | \$0.00     |
| PO To         | otal:         | \$1,185.00       |                       |                | <u>Total</u>       | Received:     | \$1,144.95 |
| Rema          | <u>ining:</u> | \$40.05          |                       |                |                    | Total:        | \$1,144.95 |

| Vouchered by:   | Voucher Month:         |
|-----------------|------------------------|
| PrePaid Check#: | Batch#: 202900504      |
| Approved By:    | Return Check To: Payee |

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 5 of 47

C Connection, Inc. PC Connection MacConnection

730 MILFORD ROAD ROUTE 101A MERRIMACK NH 03054

REMIT TO ADDRESS: PC Connection, Inc.

10 #2958

PO BOX 8983 BOSTON MA 022668983 PLEASE ENCLOSE ATTACHED REMITTANCE RECEIPT WITH YOUR PAYMENT

| Federal ID No. | Invoice No. | Invoice Date |
|----------------|-------------|--------------|
| 02-0497006     | 30008592    | 07/05/2000   |

Title to equipment does not pass until payment is made in full

Sold To:

UNITIL SERVICE CORP ACCOUNTS PAYABLE 6 LIBERTY LANE WEST HAMPTON NH 03842

Shipped To:

UNITIL SERVICE CORP 6 LIBERTY LANE WEST ATTN: PAM INGALLS HAMPTON NH 03842

CORP. SALES (800)800-0014

CREDIT DEPT (800)426-5772

CUSTOMER SERV (800)800-0011

| Date of Or | der Ord                        | er No. | Custom      | er Purchase Order No.   | Account No. | Te  | rms | Date Shipped         | Shipped Via      |
|------------|--------------------------------|--------|-------------|---|-------------|-----|-----|----------------------|------------------|
| 7/05/20    | 00 243                         | 6846   | F5078       | 7   | 10667       | NET | 15  | 07/05/2000           | OVERNIGHT        |
| E          | antity<br>Back<br>dered Shippe |        | em No.      |   | Description |     |     | Unit Price           | Extension        |
| 1          |                                | l 1054 | 13          | SQL SERVER V7.0 5 CL<br>HFG8 228-00325<br>Freight   | JENT N      |     |     | 1,135.0000<br>9.9500 | 1,135.00<br>9.95 |
|            | ٣                              | F. F.  | 60          | <u></u>   |             |     |     |                      |                  |
|            | \                              |        | - 7         | المال |             |     |     |                      |                  |
|            |                                | ACE    | المستدنينية |   |             |     |     |                      |                  |

| _ | Merchandise | Sales Tax | Shipping/Packaging |   |
|---|-------------|-----------|--------------------|---|
|   |             |           |                    | - |

Backordered items will be shipped and invoiced to you as soon as they are available

invoice Total

1,144.95

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 6 of 47 50 / 80

### anase Order Receiving Report - FGE

Batch: 202900508

Req ID: 12759

PO#:

)rder Type: Service

Supplier: Dell Computer Corp.

One Dell Way

ID: DELL RECEIVABLE

Req Approvals:

PO Approvals:

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| Item          | Invoice        | Release     | <u>Description</u>    | Due Date    | Unit Price         | U/I Received      | Subtotal    |
|---------------|----------------|-------------|-----------------------|-------------|--------------------|-------------------|-------------|
| 1             | 396418584      | Brown       | Dell PowerEdge 4400   | Base (220-4 | 410)               |                   |             |
|               |                |             | • •                   | 07/21/200   | \$10,598.85        | 1                 | \$10,598.85 |
| 2             | 396418584      | Brown       | Shipping & Handling   |             | _                  |                   |             |
|               |                |             |                       | 07/21/200   | \$65.00            | 1                 | \$65.00     |
| 3             | 396418584      | Brown       | Taxes                 |             |                    |                   |             |
|               |                |             |                       | 07/21/200   | <b>\$</b> 533.23   | 1                 | \$533.23    |
| <u>Distri</u> | butlon: Amount | Percent     | Account #             | <u>CWO</u>  | <b>Description</b> |                   |             |
|               | \$10,598,85    | 100.00      | 20-00-00-00-186-28-01 |             | DEFERRED GAS       | UNBUNDLING - NON- |             |
|               | \$65.00        | 100.00      | 20-00-00-00-186-28-01 |             | DEFERRED GAS       | UNBUNDLING - NON- |             |
|               | \$533.23       | 100.00      | 20-00-00-00-186-28-01 |             | DEFERRED GAS       | UNBUNDLING - NON- |             |
|               |                |             |                       |             |                    | Freight:          | \$0.00      |
| PO To         | otal:          | \$11,262.08 |                       |             |                    | Total Received:   | \$11,197.08 |
| Rema          | ining:         | \$65.00     |                       |             |                    | Total:            | \$11,197.08 |

Vouchered by: PrePaid Check#:

approved By:

me

Voucher Month:

Batch#:

Return Check To: Payee

Monday, July 17, 2000

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 7 of 47

#### This is your INVOICE

PO # 50780

Page: 1 of 2

FID Number: 74-2616804

Sales Rep: MICHAEL NEUMANN For Sales: (800)234-9999

Sales Fax: (800)685-0438 Customer Service: (800)234-9999 Technical Support: (800)822-8965

Dell Online: http://www.dell.com

Customer Number: 003609219 Purchase Order: F50780

Order Date. 06/28/00

18 01 O 01 01 N

Invoice Number: 396418584

Invoice Date: 06/30/00

NET DUE 30 DAYS Payment Terms: Shipped Via: UNAUTHORIZED

Waybill Number:

SOLD TO:

40.1.5234 1 AB 0.270 70743S11.XRX 1 of 2

**BOB MAYO UNITIL SERVICE CORP 6 LIBERTY LN W** HAMPTON NH 03842-1720

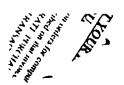
Mondification

SHIP TO: **GINGER MERCIER UNITIL SERVICE CORP** 

285 JOHN FITCH HWY FITCHBURG MA 01420-8207

#### PLEASE REVIEW IMPORTANT TERMS & CONDITIONS ON THE REVERSE SIDE OF THIS INVOICE

| )rder       | Shipped                                 | Item Number         | Description   | Unit Unit           | Price        | Amount    |
|-------------|---|---------------------|---|---------------------|--------------|-----------|
| 1           | 1                                       | 220-4410            | Dell PowerEdge 4400 Base, 733MHz with 256K Cache,P3 Xeon                                    | EA 10,              | 598.85       | 10,598.85 |
| 1           | 1                                       | 310-0016            | Logitec System Mouse w/Driver Disks,Factory Install   | EA                  | 0.00         | 0.00      |
| 1           | 1                                       | 310-0181            | Tower Option, Rubber Feet for Dell PowerEdge 4300/4400/6300, Factory Install                | EA                  | 0.00         | 00:0      |
| 1           | 1                                       | 310-0310            | Deluxe Windows Keyboard, for Dell PowerEdge Servers, Factory Install                        | EA                  | 0.00         | 0.00      |
| 1           | 1                                       | 310-0438            | Electronic Documentation on CD  | EA                  | 0.00         | 0.00      |
| 1           | 1                                       | 310-3561            | Power Supply,Redundant Option/ Shipping Information,for Deli PowerEdge 4400,Factory Install | EA                  | 0.00         | 0.00      |
| 1           | 1                                       | 311-0738            | 2nd Processor,733MHz/256K,P3, Xeon,for Dell PowerEdge 4400, Factory Install                 | ГА                  | 0.00         | 0.00      |
| 1           | 1                                       | 311-1226            | 512MB SDRAM,133MHz,2 X 256MB DIMMs,for Delt PowerEdge 4400, Factory Install                 | .1 ^                | 0.00         | 0.00      |
| 1           | 1                                       | 313-7008            | 17/40X SCSI CD ROM #1,Black, For Dell PowerEdge 4300/6300, Factory Install                  | ľλ                  | 0.00         | 0.00      |
|             |   |                     | fit. July 17  | ı                   |              |           |
| Any on-site | iract may be subj<br>or other service o | overs Dell system h | ardware only  | Blip. 6/or Handling |              | 65.00     |
| HIS RECEN   | /ABLE HAS BEE!<br>VABLES MASTE!         | N SOLD TO DELL R    | ECEIVABLES L.P. AND TRANSFERRED TO THE  | Subtotal            | \$<br>Tax:   | 10,663.85 |
|             | Trucco magici                           | 111031              |   | 10,663.85           | \$           | 533.23    |
|             |   |                     |   | fivoice Total       | <del> </del> | 11,197,08 |



#### This is your INVOICE

Page:

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 8 of 47

FID Number: 74-2616804 Sales Rep: MICHAEL NEUMANN For Sales: (800)234-9999 Sales Fax: (800)685-0438

Customer Number: 003609219 Purchase Order F50780 Order Date: 06/28/00

Invoice Number: 396418584

06/30/00

Customer Service: (800)234-9999 Technical Support: (800)822-8965 Dell Online: http://www.dell.com

18 01 O 01 01 N

Invoice Date: Payment Terms: Shipped Via. Waybill Number:

NET DUE 30 DAYS UNAUTHORIZED

SOLD TO:

40.1.5234 1 AB 0.270 70743S11.XRX 2 of 2

**BOB MAYO UNITIL SERVICE CORP** 6 LIBERTY LN W HAMPTON NH 03842-1720

SHIP TO: **GINGER MERCIER UNITIL SERVICE CORP** 285 JOHN FITCH HWY FITCHBURG MA 01420-8207

#### PLEASE REVIEW IMPORTANT TERMS & CONDITIONS ON THE REVERSE SIDE OF THIS INVOICE

| Order | Shipped   | Item Number                 | Description  | Unit | Unit Price | Amount |
|-------|-----------|-----------------------------|--|------|------------|--------|
| 1     | 1         | 320-0516                    | Dell P780,16.01,VIS,Monitor, PEdge,Factory Install   | EA   | 0.00       | 0.00   |
| 1     | 1         | 340-0608                    | 1.44MB,3.5",Floppy Drive, for Dell PowerEdge Servers, Factory Install                            | EA   | 0.00       | 0.00   |
| ٠     | 1         | 340-0611                    | 20/40GB DLT 4000 Tape Backup for Dell PowerEdge 6300, Factory Install                            | EA   | 0.00       | 0.00   |
| -     | 1         | 340-1399                    | 8-Bay Hard Drive Cage, Optional, Front, 1.0*, for Dell PowerEdge 4300/6300, Factory Install      | EA   | 0.00       | 0.00   |
| •     | 1         | 340-6654                    | 3 X 18GB U160M SCSI Hard Drives,1*,10000RPM,for Dell PowerEdge 4400,Factory Install              | EA   | 0.00       | 0.00   |
| •     | 1         | 340-6663                    | PERC3-Di RAID Enabler Kit with 128MB Cache,for Dell PowerEdge 4400,Factory Install               | EA   | 0.00       | 0.00   |
| •     | 1         | 340-7739                    | Configuration #5,ROMB 5/No Drives in Cage,for Dell PowerEdge 4400,Factory Install                | EA   | 0.00       | 0.00   |
| -     | 1         | 365-1234                    | READYWARE INSTALLATION FEE   | EA   | 0.00       | 0.00   |
| •     | 1         | 420-2832                    | Dell Power Suite Software, Ventas Backup Exec Standard version, CD, Factory Overpack             | EA   | 0.00       | 0.00   |
| •     | 1         | 430-0222                    | INTEL PRO 100 PLUS, PowerEdge, Factory Install   | EA   | 0.00       | 0.00   |
| •     | 1         | 430-2185                    | Microsoft NTS 4.0 on CD, 10 Cl-ent Access Licenses<br>OEM Packaging, US Version, Factory Install | EA   | 0.00       | 0.00   |
| •     | 1         | 902-3460                    | *Type 2 Contract - Same Day 4-Hour 7x24 Parts & Labor<br>On-Site Response Initial Year           | EA   | 0.00       | 0.00   |
| -     | 1         | 902-3732                    | *Type 2 Contract - Same Day 4-Hour 7x24 Parts & Labor<br>On-Site Response 2YR Extended           | EA   | 0.00       | 0.00   |
| -     | 1<br>Syst | 900-9997<br>em Service Tags | *Standard On-Site Installation Declined GKWB20B  | EA   | 0.00       | 0.00   |



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 9 of 47

Check - Check Req ID: 15118

Check and Expense Processing - FGE

Batch: 202800578

Requested By: DESROCHERS

Supplier: MID RANGE CONSULTING INC

**SCYTHEVILLE ROW** 

**PO BOX 1046** 

**NEW LONDON, NH 03257-0000** ID: MID RANGE CONSU

Approved By: **DESROCHERS** 

#### Necessary Information Required on Check Remittance:

PAY INV #4403 DATED 9/00

225.00

| Invoice    | Expla   | nation                  |   | Due Date   | Unit Price | <u>U/</u>  | <u>Ordered</u>                      | <u>Total</u> |
|------------|---|-------------------------|---|------------|------------|------------|-------------------------------------|--------------|
| 4403       | FOR SERVICES PROVIDED BY PAULA WHITE FOR GAS DEREGULATION |                         |   | 9/22/00    | \$225.000  | EA         | 1                                   | \$225.00     |
|            |   |                         |   |            |            |            | <u>Total :</u>                      | \$225.00     |
| Distributi | ion: A  | <u>imount</u><br>225.00 | <u>Account #</u><br>20-00-00-00-186-28-01 | <u>СWО</u> | :          | <u>kWh</u> | <u>Description</u> DEFERRED GAS UNB | SUNDLING -   |

| Vouchered by:   | Voucher Month:         |
|-----------------|------------------------|
| PrePaid Check#: | Batch#: 202800578      |
| Approved By:    | Return Check To: Payee |





Unitil Service Corp. 6 Liberty Lane West Hampton, NH 03842-1720 Invoice

INVOICE # DATE 9/1/00 4403

Squeet ID 15118

P.O. NUMBER **TERMS PROJECT** Due on recpt

|          |  |               |    | Due on recpt |          |
|----------|--|---------------|----|--------------|----------|
| QUANTITY |  | DESCRIPTION   |    | RATE         | AMOUNT   |
| 3        | Hours:<br>AS/400 Consulting<br>Wock ending 9/1/00<br>Pauls White |               |    | 75.00        | 225.00   |
|          |  | <b>0</b> C    | !! |              |          |
|          |  |               | !  | -            |          |
|          | -  | ool <b>27</b> |    |              |          |
|          |  |               |    |              |          |
|          |  |               |    | TOTAL        | \$225.00 |

Scytheville Row

P.O. Box 1046 New London, New Hampshire 03257

DTE 02-24/25 (Electric)
Attachment 4, AG 7-43 E

Total

Charles 16232

### uneck and Expense Processing - FGE

Patch: 202800584

Requested By: desrochers

Supplier: MID RANGE CONSULTING INC

SCYTHEVILLE ROW

PO BOX 1046

NEW LONDON, NH 03257-0000

ID: MID RANGE CONSU

Approved By: desrochers

**Necessary Information Required on Check Remittance:** 

**Consulting Services** 

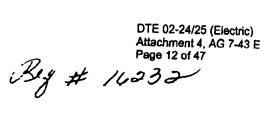
| Invoice | Explanation   | Due Date | Unit Price | <u>U/I</u> | Ordered | \$375.00 |
|---------|---|----------|------------|------------|---------|----------|
| 1148    | Consulting Services provided by Paula White week ending 3/24/00 | 11/3/00  | \$375.000  | EA         |         |          |
|         | Wilke week charing 3/24/00                                      |          |            |            |         | \$375.00 |

[()|H|

| Vouchered by:   | Voucher Month: May.    |  |
|-----------------|------------------------|--|
| PrePaid Check#: | Batch#: 20280058/      |  |
| Approved By:    | Return Check To: Payee |  |

recial Mailing Instructions:







### Invoice

| DATE      | INVOICE # |  |  |  |
|-----------|-----------|--|--|--|
| 3/24/2000 | 4148      |  |  |  |

| BILL TO   |  |
|---|--|
| Unitil Service Corp.<br>6 Liberty Lane West<br>1Jampton, NII 03842-1720 |  |
|   |  |

|          |  | P.O. NO. | TERMS        | PROJECT          |
|----------|--|----------|--------------|------------------|
| •        |  |          | Due on recpt |                  |
| QUANTITY | DESCRIPTION  |          | RATE         | AMOUNT           |
| 5 /      | AS/400 Consulting Paula White Week cauling 3/24/X) |          | 75.00        |                  |
|          |  |          | Total        | <b>\$</b> 375.00 |

Scytheville Row ( P.O. Box 1046 ( New London, New Hampshire 03257 



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 13 of 47

eneck and Expense Processing - FGE

Batch: 202800584

Check - Check Req ID: 16218

Requested By: desrochers Supplier: MID RANGE CONSULTING INC

SCYTHEVILLE ROW

PO BOX 1046

NEW LONDON, NH 03257-0000 ID: MID RANGE CONSU

Approved By: desrochers

Necessary Information Required on Check Remittance:

262.50

**Consulting Services** 

| Invoice   | Explanation                   |                                   | Due Date   | Unit Price | <u>U/</u>  | 1 Ordered                            | Total     |
|-----------|-------------------------------|-----------------------------------|------------|------------|------------|--------------------------------------|-----------|
| 4485      | Consulting pro<br>week ending | ovided by Paula White<br>10/20/00 | 11/3/00    | \$262.500  | EA         | 1                                    | \$262.50  |
|           |                               |                                   |            |            |            | <u>Total:</u>                        | \$262.50  |
| Distribut | ion: Amount                   | <u> Account #</u>                 | <u>CWO</u> |            | <u>kWh</u> | <u>Description</u> DEFERRED GAS UNBU | INDLING - |

| Vouchered by:   | Voucher Month:         |
|-----------------|------------------------|
| PrePaid Check#: | Batch#: 2028 00 584    |
| Approved By:    | Return Check To: Payee |



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 14 of 47

| DATE     | INVOICE # |   |  |
|----------|-----------|---|--|
| 10/20/00 | 4485      | • |  |

Consulting, Inc.

Unitil Service Corp 6 Liberty Lane West Hampton, NH 03842-1720

|          |   | P.O NUMBER | TERMS        | PROJECT     |
|----------|---|------------|--------------|-------------|
|          |   |            | Due on recpt |             |
| QUANTITY | DESCRIPTION   |            | RATE         | AMOUNT      |
| 3.5      | Hours: Revenue Reporting AS/400 Consulting Paula White Week ending 10/20/00 |            | 7.           | 5.00 262 50 |
|          | OCT   | 2 4        |              |             |
|          |   |            |              |             |
|          |   |            |              |             |
| •        |   |            | -            |             |
| i        |   |            |              |             |
| 1        |   |            |              |             |
| :        |   |            |              |             |
|          |   |            |              |             |
|          |   |            |              |             |
|          |   |            | TOTAL        | \$262.50    |

Scytheville Row

P.O. Box 1046 New London, New Hampshire 03257



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 15 of 47

meck and Expense Processing - FGE

Batch: 202800584

Check - Check Req ID: 16243

Requested By: desrochers

Supplier: MID RANGE CONSULTING INC

**SCYTHEVILLE ROW** 

**PO BOX 1046** 

**NEW LONDON, NH 03257-0000** ID: MID RANGE CONSU

Approved By: desrochers

#### **Necessary Information Required on Check Remittance:**

**Consulting Services** 

| Invoice | <u>Explanation</u>                                  | Due Date | Unit Price | <u>U/I</u> | <u>Ordered</u> | Total    |
|---------|---|----------|------------|------------|----------------|----------|
| 4451    | Consulting Services provided by Paula White 9/29/00 | 11/3/00  | \$300.000  | EA         | 1              | \$300.00 |
|         |   |          |            |            | Total:         | \$300.00 |

Distribution: <u>CWO</u> kWh Description Amount Account # **DEFERRED GAS UNBUNDLING -**300.00 20-00-00-00-186-28-01 300.00

| Vouchered by:   | Voucher Month: Mn.     |
|-----------------|------------------------|
| PrePaid Check#: | Batch#: 2028 00584     |
| Approved By:    | Return Check To: Payee |



Jug # 16543

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 16 of 47

| DATE    | INVOICE# |
|---------|----------|
| 9/29/00 | 4451     |

Unitil Service Corp. 6 Liberty Lane West Hampton, NH 03842-1720

BILL TO.

|   | P.O. NUMBER | TERMS        | PROJECT |
|---|-------------|--------------|---------|
|   |             | Due on recpt |         |
| JANTITY DESCRIPT  | ION         | RATE         | AMOUNT  |
| 4 Hours AS/400 Consulting Revenue reporting. Week ending 9/29 00, Paula White | <b>5</b> :  | 75.00        | 300 00  |

Scytheville Row

P.O. Box 1046 New London, New Hampshire 03257



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 17 of 47

Check - Check

Req ID: 20286

k and Expense Processing - FGE

satch: 202800653 Requested By: desrochers

Supplier: MID RANGE CONSULTING INC

**SCYTHEVILLE ROW** PO BOX 1046

**NEW LONDON, NH 03257-0000** 

ID: MID RANGE CONSU

Approved By: desrochers

#### Necessary Information Required on Check Remittance:

**Consulting Services** 

| Invoice | Explanation                                      | <b>Due Date</b> | Unit Price | <u>U/I</u> | Ordered | <u>Total</u> |
|---------|--|-----------------|------------|------------|---------|--------------|
| 4620    | Consulting Services received from<br>Paula White | 02/09/2001      | \$75.000   | EA         | 1       | \$75.00      |
|         |  |                 |            |            | Total:  | \$75.00      |

Distribution: Amount Account # <u>CWO</u> kWh Description 20-00-00-00-186-28-01 75.00 **DEFERRED GAS UNBUNDLING -**75 00

Vouchered by: PrePaid Check#:

Approved By: Special Mailing Instructions:

Monday, February 12, 2001

Page 17 of 27

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 18 of 47

### **Invoice**

| DATE    | INVOICE# |
|---------|----------|
| 1/19/01 | 4620     |

Beg# 20286

Consulting, Inc. BILL TO:

> Unitil Service Corp. 6 Liberty Lane West Hampton, NH 03842-1720

|   |            |   | P.O. NUMBER | TERMS        | PROJECT |
|---|------------|---|-------------|--------------|---------|
| 1 Hours: AS/400 Consulting Paula White Week ending 1/19/01  JAN 2.4.      |            |   |             | Due on recpt |         |
| AS/400 Consulting Paula White  Week ending 1/19/01  JAN 2.4  FEB 1 4 2001 | QUANTITY   | DESCRIPTIO                                  | N           | RATE         | AMOUNT  |
|   | AS/<br>Pau | /400 Consulting ula White ek ending 1/19/01 |             | FEB I        |         |

Scytheville Row P.O. Box 1046 New London, New Hampshire 03257



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 19 of 47

## meck and Expense Processing - FGE

3atch: 202800717

Check - Check Req ID: 23007

Requested By: desrochers

Supplier: MID RANGE CONSULTING INC

**SCYTHEVILLE ROW** 

PO BOX 1046

**NEW LONDON, NH 03257-0000** ID: MID RANGE CONSU

Approved By: desrochers desrochers

#### **Necessary Information Required on Check Remittance:**

**Consulting Services** 

| Invoice | <u>Explanation</u>  | Due Date | Unit Price | <u>U/1</u> | <u>Ordered</u> | <u>Total</u> |
|---------|---|----------|------------|------------|----------------|--------------|
| 4740    | Consulting services from Paula White on Gas Dergulation Revenue Reporting | 5/4/01   | \$600.000  | EA         | 1              | \$600.00     |
|         |   |          |            |            | <u>Total :</u> | \$600.00     |

Distribution: Account # **Amount** <u>CWO</u> kWh Description 600.00 20-00-00-00-186-28-01 **DEFERRED GAS UNBUNDLING -**

600.00

Vouchered by: Voucher Month: PrePaid Check#: Approved By: Return Check To: Pavee **Special Mailing Instructions:** 

Wednesday, May 02, 2001

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 20 of 47

| DATE    | INVOICE # |
|---------|-----------|
| 4/13/01 | 4740      |

Consulting, Inc.

BILL TO

Unitil Service Corp. 6 Liberty Lane West Hampton, NH 03842-1720 **TERMS PROJECT** P.O. NUMBER Due on recpt

|          |   |             | 1                      | •    | 1    |          |
|----------|---|-------------|------------------------|------|------|----------|
| QUANTITY |   | DESCRIPTION |                        | RATE |      | AMOUNT   |
| 8        | Hours: AS/400 Consulting Revenue Reporting Paula White week ending 04/13/01 |             | U                      | 7    | 5.00 | 600 00   |
|          |   |             | 7 1 A <sup>c</sup> ir. |      |      |          |
|          |   |             |                        | -    |      |          |
|          |   |             |                        |      |      |          |
|          |   |             |                        |      |      | \$600.00 |

**TOTAL** 

\$600.00

Scytheville Row

P.O. Box 1046 New London, New Hampshire 03257



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

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Check - Check Req ID: 23020



Requested By: LAMBERT

Supplier: Sterling Commerce

P.O. Box 73199

Chicago, IL 60673

ID: STERLING COM

Approved By: LAMBERT **LAMBERT** 

#### **Necessary Information Required on Check Remittance:**

| Invoice   | Explanation   | <u>Due Date</u> | Unit Price  | <u>U/I</u> | Ordered | <u>Total</u> |
|-----------|---|-----------------|-------------|------------|---------|--------------|
| mvd010989 | EDI Mapping Sessions for Peter Sobostai. Mapping to enhance EDI software when new Suppliers sign up with Unitil. Currently only for FGE, but will apply to CECO and E&H when appropriate. | 5/4/01          | \$2,100.000 | EA         | 1       | \$2,100.00   |

<u>CWO</u>

\$2,100.00

Distribution: Amount

700.00 700.00 700.00

2100.00

Account # 20-00-00-00-186-28-01

10-20-00-00-186-17-00

11-20-00-00-186-17-00

kWh Description

**DEFERRED GAS UNBUNDLING -**Def'd NH Restructuring Costs

Total:

Def'd NH Restr Costs

Vouchered by: PrePaid Check#: Approved By: Special Mailing Instructions:

Voucher Month:

MAY

100,800717

Return Check To: Payee



#### INVOICE

DTE 02-24/25 (Electric)
Attachment 4, AG 7-43 E
MAKE CHECKS PAY Page 22 of 47
STERLING COMMERCE

P.O. BOX 73199 Chicago IL 60673 United States

**Unitil Service Corp** 

Mark Lambert 5 Mcguire Street Concord NH 03301 United States For Billing Inquiries, please call:

1-800-677-3342

| Customer No: | Invoice Date:    | Invoice:  |
|--------------|------------------|-----------|
| 403834       | February 28,2001 | MVD010989 |

PO Number:

Payment Terms:

NET 30

| Line Description                     | From Date | To Date | Quantity | UOM | Unit Amt | (Disc)/Surch | Extended |
|--------------------------------------|-----------|---------|----------|-----|----------|--------------|----------|
| 1 Mapping & Translation - 4 days-IBM |           |         | 1.00     | EA  | 2.100.00 |              | 2.100.00 |

Attendee: Peter Soboslai

1/30-2/2/01

| SUB TOTAL   | TOTAL TAX | AMOUNT DUE      |
|-------------|-----------|-----------------|
| \$ 2,100.00 | \$ 0.00   | \$ 2,100.00 USD |

Federal ID: 31-1681685

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 23 of 47

Check - Check

Reg ID: 6954

eck and Expense Processing - FGE

Batch: 202800354

Requested By: nadeau

Supplier: JUDGE TECHNICAL SERVICES

P. O. BOX 820120

PHILADELPHIA, PA 19182-0120 **ID: JUDGE TECHNICAL** 

Approved By: **LAMBERT LAMBERT** 

**Special Mailing Instructions:** 

Necessary Information Required on Check Remittance:

| Invoice | Explanation                           | Due Date   | Unit Price  | <u>U/I</u> | Ordered | <u>Total</u> |
|---------|---------------------------------------|------------|-------------|------------|---------|--------------|
| 359755  | Consulting Services - RF w/e 12/25/99 | 01/07/2000 | \$2,139.000 | EA         | 1       | \$2,139.00   |

\$2,139.00 Total:

Distribution: **Amount** <u>CWO</u> Account # kWh Description

20-00-00-00-186-52-00 DEFERRED MASS RESTRUCTURI 2139.00

2139.00

Vouchered by: PrePaid Check#: Approved By:

Voucher Month:

Return Check To: Payee

Friday, January 07, 2000

Page 11 of 19



FEIN: 23-2005827 12/28/1999 359755

> DATE **INVOICE** #

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

24

Page 24 of 47

Please remit to above address

Unitil 5 Mcguire Street

Concord, , NH 03301 Attn: Raymond Morrissey PO #: TBF File #: 388 Cust #: 3213

FOR QUESTIONS CONCERNING THIS INVOICE CONTACT SHIRLEY O'CONNOR AT 610-667-7700 FOR CONTRACTING SERVICES:

For the Week ending

12/25/1999

Fournier, Richard

34.50 Hours at

\$62.00 per hour = \$2,139.00



Total Fees: \$2,139.00 Direct Cost: \$1,753.98 Tax: \$0.00

Amount To Be Paid: \$2,139.00

le # 6954

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 25 of 47

Check - Check

Reg ID: 6952

and Expense Processing - FGE

Batch: 202800354

Requested By: nadeau

Supplier: JUDGE TECHNICAL SERVICES

P.O. BOX 820120

PHILADELPHIA, PA 19182-0120 **ID: JUDGE TECHNICAL** 

Approved By: LAMBERT

**LAMBERT** 

**Special Mailing Instructions:** 

**Necessary Information Required on Check Remittance:** 

| Invoice | Explanation                          | Due Date   | Unit Price  | <u>U/I</u> | <u>Ordered</u> | <u>Total</u> |
|---------|--------------------------------------|------------|-------------|------------|----------------|--------------|
| 358515  | Consulting Services -RF w/e 12/11/99 | 01/07/2000 | \$2,170,000 | EA         | 1              | \$2,170.00   |

Total: \$2,170.00

Distribution: Account # <u>CWO</u> kWh Description <u>Amount</u>

20-00-00-00-186-52-00 2170.00

2170.00

**DEFERRED MASS RESTRUCTURI** 

Vouchered by: PrePaid Check#: Approved By:

Voucher Month:



FEIN: 23-2005827

Please remit to above address

Unitil

5 Mcguire Street

Concord, , NH 03301

Attn: Raymond Morrissey

DTE 02-24/25 (Electric)

12/15/1999

DATE

Attachment 4, AG 7-43 E Page 26 of 47

358515

INVOICE #

26

PO #: TBF File #: 388 Cust #: 3213

FOR QUESTIONS CONCERNING THIS INVOICE CONTACT SHIRLEY O'CONNOR AT 610-667-7700 FOR CONTRACTING SERVICES:

For the Week ending

12/11/1999

Fournier, Richard

35.00 Hours at

\$62.00 per hour = \$2,170.00

Total Fees: Direct Cost: \$2,170.00 \$1,779.40

Tax:

\$0.00

Amount To Be Paid:

\$2,170.00

200# 6952

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 27 of 47

eneck and Expense Processing - FGE

Batch: 202800354

Check - Check Req ID: 6951

Requested By: nadeau

**Supplier: JUDGE TECHNICAL SERVICES** 

P. O. BOX 820120

**PHILADELPHIA, PA 19182-0120 ID: JUDGE TECHNICAL** 

Approved By: **LAMBERT** LAMBERT

**Special Mailing Instructions:** 

**Necessary Information Required on Check Remittance:** 

| Invoice | Explanation                           | <u>Due Date</u> | <u>Unit Price</u> | <u>U/I</u> | Ordered | <u>Total</u> |
|---------|---------------------------------------|-----------------|-------------------|------------|---------|--------------|
| 357917  | Consulting Services - RF w/e 12/04/99 | 01/07/2000      | \$2,418,000       | EA         | 1       | \$2,418.00   |

\$2,418.00 Total:

Distribution: Account # Amount. <u>CWO</u> kWh Description

20-00-00-00-186-52-00 **DEFERRED MASS RESTRUCTURI** 

2418.00 2418.00

Vouchered by: PrePaid Check#: Approved By:

Youcher Month:

Batch#:

Return Check To: Payee

Friday, January 07, 2000

Page 9 of 19

#### IECHNICAL SERVICES PHONE 610-667-7700 PO BOX 820120 **PHILADELPHIA, PA 19182-0120**

12/09/99 DATE

357917

28 INVOICE # DTE 02-24/25 (Electric)

Attachment 4, AG 7-43 E Page 28 of 47

FEIN: 23-2005827

Please remit to above address

Unitil

5 Mcguire Street

Concord, , NH 03301

Attn: Raymond Morrissey

PO #: TBF File #: 388

Cust #: 3213

FOR QUESTIONS CONCERNING THIS INVOICE CONTACT SHIRLEY O'CONNOR AT 610-667-7700 FOR CONTRACTING SERVICES:

For the Week ending

12/04/99

Fournier, Richard

39.00 Hours at \$62.00 per hour = \$2,418.00

Total Fees: Direct Cost: \$2,418.00 \$1,982.76

Tax:

\$0.00

Amount To Be Paid:

\$2,418.00

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 29 of 47

Check - Check

Reg ID: 7536

and Expense Processing - FGE

eatch: 202800364

Requested By: nadeau

Supplier: JUDGE TECHNICAL SERVICES

P. O. BOX 820120

PHILADELPHIA, PA 19182-0120 **ID: JUDGE TECHNICAL** 

Approved By: **LAMBERT LAMBERT** 

**Special Mailing Instructions:** 

**Necessary Information Required on Check Remittance:** 

| Invoice | Explanation                        | <u>Due Date</u> | Unit Price  | <u>U/I</u> | <u>Ordered</u> | Total      |
|---------|------------------------------------|-----------------|-------------|------------|----------------|------------|
| 360504  | Contract Services- RF w/e 01/01/00 | 01/21/2000      | \$2,294,000 | EA         | 1              | \$2,294.00 |

\$2,294.00 Total:

Distribution: Amount Account #

20-00-00-00-186-52-00

**CWO** 

kWh Description

2294.00 2294.00

Vouchered by: PrePaid Check#: Approved By:

Voucher Month:

Batch#:

Return Check To: Payee

#### **ZHNICAL SERVICES**

PHONE 610-667-7700

PO BOX 820120

PHILADELPHIA, PA 19182-0120

FEIN: 23-2005827

Please remit to above address

Unitil

5 Mcguire Street

Concord, , NH 03301

Attn: Raymond Morrissey

PO #: TBF File #: 388 Cust #: 3213

01/05/2000

DATE

FOR QUESTIONS CONCERNING THIS INVOICE CONTACT SHIRLEY O'CONNOR AT 610-667-7700

FOR CONTRACTING SERVICES:

For the Week ending

01/01/2000

Fournier, Richard

37.00 Hours at

\$62.00 per hour = \$2,294.00

360504

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

INVOICE #

Page 30 of 47

DEBEIVE DAN 2 4 2000 ACCOUNTS FAYABLE

> Total Fees: Direct Cost:

\$2,294.00 \$1,881.08

Tax:

\$0.00

Amount To Be Paid:

\$2,294.00

Rog# 7536

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 31 of 47

and Expense Processing - FGE

Batch: 202800375

Check - Check Reg ID: 8070

Requested By: nadeau

**Supplier: JUDGE TECHNICAL SERVICES** 

P. O. BOX 820120

**PHILADELPHIA, PA 19182-0120 ID: JUDGE TECHNICAL** 

Approved By: LAMBERT LAMBERT

#### Necessary Information Required on Check Remittance:

| Invoice          | Exp  | olanation                |                                    | Due Date   | Unit Price  | <u>U/</u>  | Ordered                      | <u>Total</u> |
|------------------|------|--------------------------|------------------------------------|------------|-------------|------------|------------------------------|--------------|
| 362307           | Cor  | ntract Service           | es - RF w/e 1/22/00                | 02/04/2000 | \$2,666.000 | EA         | 1                            | \$2,666.00   |
|                  |      |                          |                                    |            |             |            | <u>Total :</u>               | \$2,666.00   |
| <u>Distribut</u> | ion: | <u>Amount</u><br>2666.00 | Account #<br>20-00-00-00-186-52-00 | <u>CWO</u> |             | <u>kWh</u> | Description DEFERRED MASS RE | STRUCTURI    |
|                  |      | 2666.00                  | ~                                  |            |             |            |                              |              |

Voucher Month: Vouchered by: PrePaid Check#: Batch#: 20280037 Approved By: Return Check To: Payee

**Special Mailing Instructions:** 

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 32 of 47

1/27/00

362307

DATE

**INVOICE #** 

CHNICAL SERVICES PHONE \$10-667-7700 PO BOX 820120 PHILADELPHIA, PA 19182-0120

FEIN: 23-2005827

Please remit to above address

Unitil

5 Mcguire Street

Concord, , NH 03301 Attn: Mark Lambert

PO #: TBF File #: 388 Cust #: 3213

FOR QUESTIONS CONCERNING THIS INVOICE CONTACT SHIRLEY O'CONNOR AT 610-667-7700 FOR CONTRACTING SERVICES:

For the Week ending

1/22/00

Fournier, Richard Fournier, Richard

\$62.00 per hour = \$2,480.00\$62.00 per hour = \$186.00

Total Fees: Direct Cost: Tax:

Amount To Be Paid:

\$0.00

\$2,666.00

\$2,666.00 \$2,186.12 4

check and Expense Processing - USC

Batch: 122800384

Check - Check Req ID: 8695

Requested By: asbury Supplier: RAAB ASSOCIATES LTD

JONATHAN RAAB PH.D. 280 SUMMER STREET BOSTON, MA 02210-0000

**ID: RAAB ASSOCIATES** 

Approved By:

asbury asbury

Necessary Information Required on Check Remittance:

| Invoice    | Expla | nation      |                       | Due Date   | Unit Price  | <u>U/</u>  | Ordered            | <u>Total</u> |
|------------|-------|-------------|-----------------------|------------|-------------|------------|--------------------|--------------|
| none       | MA R  | estructurin | ig Roundtable         | 2/25/00    | \$1,000.000 | EA         | 1                  | \$1,000.00   |
|            |       |             |                       |            |             |            | Total:             | \$1,000.00   |
| Distributi | on: A | mount       | Account #             | <u>сwо</u> |             | <u>kWh</u> | <b>Description</b> |              |
|            |       | 200.00      | 20-00-00-00-186-28-01 |            |             |            | DEFERRED GAS UNE   | BUNDLING -   |
|            |       | 200.00      | 20-00-00-00-186-52-00 |            |             |            | DEFERRED MASS RE   | STRUCTURI    |
|            | _     | 600.00      | 13-20-08-00-921-03-00 |            |             |            | MISC OFFICE EXPEN  | ISE          |

| Vouchered by:                 | CRL | Voucher Month: FEB     | <b>∞</b> 0 |
|-------------------------------|-----|------------------------|------------|
| PrePaid Check#:               |     | Batch#: 122800384      |            |
| Approved By:                  | N   | Return Check To: Payee |            |
| Special Mailing Instructions: |     |                        |            |

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 34 of 47

Check - Check

Jheck and Expense Processing - FGE

Batch: 202800562 Req ID: 15400

Requested By: hay Supplier: GRANT THORNTON LLP

**ATTENTION: REGIONAL CONTROLLER** 

60 BROADSTREET
NEW YORK, NY 10004
ID: GRANT TH LLP

Approved By: scannell
SmithB

#### Necessary Information Required on Check Remittance:

Client Code 1289093

| Invoice   | Explanation   | <u>Due Date</u> | <u>Unit Price</u> | <u>U/I</u> | Ordered | <u>Total</u> |
|-----------|---|-----------------|-------------------|------------|---------|--------------|
| 950421202 | Services relating to rebuttals to the MA<br>AG concerning the recoverability of its<br>defrd income taxes | 10/6/00         | \$3,450.000       | EA         | 1       | \$3,450.00   |

Total: \$3,450.00

Distribution: Amount Account # CWO kWh Description

**3450.00 20-00-00-186-52-00** DEFERRED MASS RESTRUCTURI

3450.00

Vouchered by:

PrePaid Check#:

Approved By:

Special Mailing Instructions:

Voucher Month:

Batch#:

Return Check To: Payee

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 35 of 47



Grant Thornton &

To: Unitil Corporation

Attn: Mark Collin

6 Liberty Lane West Hampton, NH 03842

Date: August 31, 2000

Bill Number: 950421202 Client-Assignment Code: 1289093-35199

Services rendered in connection with our assistance to Fitchburg
Gas and Electric Light Company relating to its rebuttals to the Attorney
General for Massachusetts concerning the Company's accounting and
recoverability of its deferred income taxes.

**Total Amount of Bill** 

\$ 3,450.00

Federal ID No. 36-605558



DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 36 of 47

neck and Expense Processing - FGE

Batch: 202800562

Check - Check Reg ID: 15460

Requested By: Brown Supplier: THE YANKEE PRINTER

**KENSINGTON GROUP INC. D/B/A** 

**PO BOX 1080** 

HAMPTON, NH 03843-0000 ID: YANKEE PRINTER

Approved By: schuyler schuyler

**Necessary Information Required on Check Remittance:** 

Invoice #62088

| <u>Invoice</u> | Explanation     | Due Date | Unit Price  | <u>U/I</u> | Ordered | <u>Total</u> |
|----------------|-----------------|----------|-------------|------------|---------|--------------|
| 62088          | Invoice # 62088 | 10/6/00  | \$1,825.000 | EA         | 1       | \$1,825.00   |

<u>Total:</u> \$1,825.00

Distribution: Amount Account # CWO kWh Description

1825.00 20-00-00-186-52-00 DEFERRED MASS RESTRUCTURI

1825 00

g/E Stork due \$ 91.25

Vouchered by:

PrePaid Check#:

Approved By:

Vøucher Month:

Batch#:

Return Check To: Payee

Special Mailing Instructions:

JIČE

The Yankee Printer

113 Lafayette Road Hampton Falls, NH 03844 (603) 926-6742 DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 37 of 47

1825.00

REMIT TO: P.O. Box 1080 Hampton, NH 03843

INVOICE TO:

SHIP VIA

23840 UNITIL ACCOUNTS PAYABLE 6 LIBERTY LANE HAMPTON NH 03842 Ship To/Remarks DON

00 62088

DATE: 08/31/00 62088 F.O.B. NET DAYS 1 <sub>DUE:</sub> 09/30/00

NET 30 DAYS P.O. # JOB # 29214

31,000 RESTRUCTING UPDATE

" Electric Energy Changes"

6 Sum

10#15460

Ace t# 20-00-00-186-52-00

SUB TOTAL SALES TAX 1825.00

'lease pay from this invoice. A statement will not be sent 1 1/2% interest per month on all invoices over 30 days.

TOTAL DUE

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 38 of 47

Page 38 of 47 Check - Check

Reg ID: 16669

Check and Expense Processing - FGE

Batch: 202800590

Requested By: Brown

Supplier: The Yankee Printer

113 Lafayette Road Hampton Falls, NH 03844

ID:

Approved By: schuyler schuyler

**Necessary Information Required on Check Remittance:** 

Invoice #62882

| Invoice | Explanation          | Due Date | <b>Unit Price</b> | <u>U/I</u> | Ordered | <u>Total</u> |
|---------|----------------------|----------|-------------------|------------|---------|--------------|
| 62882   | 7,000 Default Notice | 11/17/00 | \$1,157.000       | EA         | 1       | \$1,157.00   |

<u>Total:</u> \$1,157.00

Distribution: Amount Account # CWO kWh Description

1157.00 20-00-00-186-52-00 DEFERRED MASS RESTRUCTURI 1157.00

Vouchered by:

PrePaid Check#:

Approved By:

Voucher Month:

Batch#: 202800590

Return Check To: Payee

Special Mailing Instructions:



The Yankee Printer

113 Lafayette Road Hampton Falls, NH 03844 (603) 926-6742

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 39 of 47

REMIT TO: P.O. Box 1080 Hampton, NH 03843

INVOICE TO:

SHIP VIA

23840 UNITIL

**ACCOUNTS PAYABLE 6 LIBERTY LANE** HAMPTON NH 03842

F.O.B.

JH lleblog

Ship To/Remarks DON

INVOICE NO:

DATE: 10/30/00

4

62882 **NET DAYS** 

1 DUE 11/29/00

**NET 30 DAYS** 

P.O. #

30253

JOB #

DESCRIPTION

7,000 DEFAULT NOTICE

The same of the sa

CK. D. Att. Ace 4# 20-00-00-00-186-52-00

OCT 3 | 2000

SUB TOTAL SALES TAX 1157.00 0.00

Please pay from this invoice. A statement will not be sent. 1 1/2% interest per month on all invoices over 30 days.

**TOTAL DUE** 

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 40 of 47

Check and Expense Processing - FGE

Batch: 202800590

Check - Check Req ID: 16668

Requested By: Brown

Supplier: The Yankee Printer

113 Lafayette Road Hampton Falls, NH 03844

**ID: YANKEE PRINTER** 

Approved By: schuyler schuyler

Necessary Information Required on Check Remittance:

Invoice #62941

| Invoice | <u>Explanation</u>             | Due Date | <u>Unit Price</u> | <u>U/I</u> | Ordered | <u>Total</u> |
|---------|--------------------------------|----------|-------------------|------------|---------|--------------|
| 62941   | 20,000 Standard Offer Brochure | 11/17/00 | \$1,861.000       | EA         | 1       | \$1,861.00   |
|         |                                |          |                   |            | Total:  | \$1.861.00   |

 Distribution:
 Amount
 Account #
 CWO
 kWh
 Description

 1861.00
 20-00-00-0186-52-00
 DEFERRED MASS RESTRUCTURE

| Special Mailing Instructions: | The state of the s |
|-------------------------------|--|
| Approved By:                  | Return Check To: Payee   |
| PrePaid Check#:               | Batch#: 302800590  |
| Vouchered by:                 | Voucher Month:   |
| Vouchered by:                 | Voucher Month:   |

The Yankee Printer

REMIT TO: P.O. Box 1080 Hampton, NH 03843

Page 41 of 47

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

113 Lafayette Road Hampton Falls, NH 03844 (603) 926-6742

10 # Holdo8

INVOICE TO:

SHIP VIA

23840 UNITIL **ACCOUNTS PAYABLE 6 LIBERTY LANE** 

HAMPTON NH 03842

Ship To/Remarks DON

INVOICE NOX

DESCRIPTION

62941 DATE: 10/31/00 F.O.B. **NET DAYS** 

- المنابر

T.

DUE: 11/30/00

P.O. #

30304

PRICE

20,000 STANDARD OFFER BROCHURE

1861.00

OK. Ace't #

20-00-00-00-186.52-00

JOB #

NM - 2

**NET 30 DAYS** 

**SUB TOTAL** SALES TAX 1861.00

0.00

Please pay from this invoice. A statement will not be sent. 1 1/2% interest per month on all invoices over 30 days.

**TOTAL DUE** 

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E

Page 42 of 47

| K | and | Expense | Processing - | F | GI | Ε |
|---|-----|---------|--------------|---|----|---|
|---|-----|---------|--------------|---|----|---|

Batch: 202800609

Check - Check Reg ID: 17685

Total:

\$899.00

| Requested | By: | Brown |
|-----------|-----|-------|
|-----------|-----|-------|

Supplier: THE YANKEE PRINTER

KENSINGTON GROUP INC. D/B/A

**PO BOX 1080** 

HAMPTON, NH 03843-0000 **ID: YANKEE PRINTER** 

Approved By: schuyler schuyler

**Necessary Information Required on Check Remittance:** 

Invoice #63438

| Invoice | Explanation                                    | Due Date   | Unit Price | <u>U/I</u> | Ordered | <u>Total</u> |
|---------|--|------------|------------|------------|---------|--------------|
| 63438   | 4600 Dec. Restructuring Res Mass Restructuring | 12/15/2000 | \$899.000  | EA         | 1       | \$899.00     |

Distribution: Amount <u>CWO</u> kWh Description Account #

20-00-00-00-186-52-00 **DEFERRED MASS RESTRUCTURI** 899.00

| Special Mailing Instructions: |                        |
|-------------------------------|------------------------|
| Approved By:                  | Return Check To: Payee |
| PrePaid Check#:               | Batch#: 302800609      |
| Vouchered by:                 | Voucher Month:         |
|                               |                        |



## The Yankee Printer

113 Lafayette Road Hampton Falls, NH 03844 (603) 926-6742

DTE 02-24/25 (Electric) Attachment 4, ÀG 7-43 E Page 43 of 47

> REMIT TO: P.O. Box 1080 Hampton, NH 03843

INVOICE TO:

23840 UNITIL **ACCOUNTS PAYABLE 6 LIBERTY LANE** HAMPTON NH 03842 of Murs

Ship To/Remarks DON HUDSON

INVOICE NO:

DATE: 12/04/00

63438

DUE: 01/03/01

· 1

SHIP VIA F.O.B.  NET DAYS **NET 30 DAYS**  P.O. #

30837

JOB#

DESCRIPTION

TO A STERIOES AND

4600 DEC. RESTRUCTURING RES. 500 DEC. RESTRUCTURING C&I

899.00 0.00

13.71 to: Mass. Restructuring

A 20:00-00-00-186-52-00

O.K. SAB

SUB TOTAL **SALES TAX**  899.00 0.00

Please pay from this invoice. A statement will not be sent 1 1/2% interest per month on all invoices over 30 days.

TOTAL DUE

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 44 of 47

Check - Check Req ID: 20616

d Expense Processing - USC

n: 122800658

Requested By: asbury

Supplier: RAAB ASSOCIATES LTD

JONATHAN RAAB PH.D. 280 SUMMER STREET BOSTON, MA 02210-0000 ID: RAAB ASSOCIATES

Approved By: asbury asbury

#### **Necessary Information Required on Check Remittance:**

| Invoice            | Ex  | olanation |  | Due Date   | Unit Price  | <u>U/</u>  | <u>Ordered</u>    | <u>Total</u> |
|--------------------|-----|-----------|--|------------|-------------|------------|-------------------|--------------|
| 409                | Fee |           | g Roundtable Retainer<br>, Development, and<br>ces | 02/23/2001 | \$1,000.000 | EA         | 1                 | \$1,000.00   |
|                    |     |           |  |            |             |            | <u>Total:</u>     | \$1,000.00   |
| <u>Distributio</u> | on: | Amount    | Account #  | <u>сwо</u> |             | <u>kWh</u> | Description       |              |
|                    |     | 200.00    | 20-00-00-00-186-28-01                              |            |             |            | DEFERRED GAS UNE  | BUNDLING -   |
|                    | (   | 200.00    | 20-00-00-00-186-52-00                              |            |             |            | DEFERRED MASS RE  | STRUCTURI    |
|                    |     | 600.00    | 13-20-08-00-921-03-00                              |            |             |            | MISC OFFICE EXPEN | SE           |
|                    |     | 1000.00   |  |            |             |            |                   |              |

| Vouchered by:                 | Woucher Month: Fell    |   |
|-------------------------------|------------------------|---|
| PrePaid Check#:               | Batch#: 127800(c58     | - |
| Approved By:                  | Return Check To: Payee | • |
| Special Mailing Instructions: |                        |   |

•

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 45 of 47

Energy & Regulatory Consulting A Dispute Resolution Services

# RAAB ASSOCIATES, LTD. JONATHAN RAAB, PH.D.

## Invoice

| BILL TO                           | DATE 1/25/2001     |
|-----------------------------------|--------------------|
| Karen Asbury Unitil Servuce Corp. | INVOICE NO. 409    |
|                                   | PROJECT Roundtable |

| DATE      | DESCRIPTION  | HOURS | TOTAL    |
|-----------|--|-------|----------|
| 1/25/2001 | MA Restructuring Roundtable Retainer Fee for Planning, Development and Facilitation Services |       | 1,000.00 |
|           |  |       |          |
|           | · !  |       |          |
|           |  |       |          |
|           |  |       |          |
|           |  |       |          |
|           |  |       |          |
|           |  | •     |          |
|           | !  | ,     |          |
|           | i  | i     |          |
|           |  |       |          |
|           |  |       |          |
|           |  |       |          |

280 Summer Screet A Boston, Massachuserts 02210 Phone/617.261.7111 A Fox/617.261.7887 A E-Mail/raabj@nol.com

R16 4: 20616

\$1,000.00

**Total** 

DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 46 of 47

Check - Check Reg ID: 27285

check and Expense Processing - FGE

Batch: 202800824

Requested By: brown

Supplier: The Yankee Printer

113 Lafayette Road

Hampton Falls, NH 03844 **ID: YANKEE PRINTER** 

Approved By: schuyler

**Necessary Information Required on Check Remittance:** 

449.00

Invoice #66690

| Invoice   | Exp  | lanation    |                       | Due Date   | Unit Price | <u>U/</u> | Ordered            | Total    |
|-----------|------|-------------|-----------------------|------------|------------|-----------|--------------------|----------|
| 66690     | 5,00 | 0 Competiti | ve Electric Suppliers | 09/28/2001 | \$449.000  | EA        | 1                  | \$449.00 |
|           |      |             |                       |            |            |           |                    |          |
|           |      |             |                       |            |            |           | Total:             | \$449.00 |
| Distribut | ion: | Amount      | Account #             | <u>сwо</u> | :          | kWh       | <b>Description</b> |          |
|           |      | 449.00      | 20-00-00-00-186-52-00 |            |            |           | DEFERRED MASS REST | RUCTURI  |

| Vouchered by:   | Voucher Month:                           |
|-----------------|--|
| PrePaid Check#: | Batch#: 303800834 Return Check To: Payee |
| Approved By:    | Return Check To: Payee                   |

Special Mailing Instructions:

,cÈ

The Yankee Printer

113 Lafayette Road Hampton Falls, NH 03844 (603) 926-6742 DTE 02-24/25 (Electric) Attachment 4, AG 7-43 E Page 47 of 47

REMIT TO: P.O. Box 1080 Hampton, NH 03843

INVOICE TO:

23840 UNITIL ACCOUNTS PAYABLE 6 LIBERTY LANE HAMPTON NH 03842 Ship To/Remarks DON

DATE: 09/07/01 66690

1 <sub>DUE:</sub> 10/07/01

SHIP VIA F.O.B. NET DAYS 2/ 10/ N30 P.O. # JOB # 34628

MORENOS

5,000 COMPETITIVE ELEC. SUPPLIERS

449.00

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10 A 285

Bell to Non Restructuring

7-0-00-00-00-186-57-00

(FP 25 17)

Please pay from this invoice. A statement will not be sent. 1 1/2% interest per month on all invoices over 30 days.

SUB TOTAL SALES TAX

**TOTAL DUE** 

449.00 0.00

Fitchburg Gas and Electric Light Company Tech Services Development

DTE 02-24/25 (Electric) Attachment 5, AG 7-43 E Page 1 of 1

Total Unitil Service Corp. charges related to Tech Service Development 37,854 (Direct Labor plus 30% Fringe)

Fitchburg Gas and Electric Light Company Web Site Development

DTE 02-24/25 (Electric) Attachment 6, AG 7-43 E Page 1 of 1

| Total Unitil Service Corp. charges related to Web Site Development | 90,684 |
|--|--------|
| (Direct Labor plus 30% Fringe)                                     |        |

Fitchburg Gas and Electric Light Company LERS Logica System Development

DTE 02-24/25 (Electric) Attachment 7, AG 7-43 E Page 1 of 3

Total Third Party Vendor Invoices

374,510

DTE 02-24/25 (Electric) Attachment 7, AG 7-43 E

Page 2 of 3

Check - Check

Req ID: 8329

Check and Expense Processing - FGE

Batch: 202800375

Requested By: vaccaro

Supplier: LOGICA INC.

PO BOX 3500-19

BOSTON, MA 02241-0000 ID: LOGICA INC MA

Approved By:

GEIL GEIL

**APPLETON** 

**Necessary Information Required on Check Remittance:** 

Re: 1022151

| Invoice | <u>Explanation</u>            | Due Date   | <u>Unit Price</u> | <u>U/I</u> | Ordered | <u>Total</u> |
|---------|-------------------------------|------------|-------------------|------------|---------|--------------|
| 1022151 | LERS Implementation Services- | 02/11/2000 | \$48,000.000      | EA         | 1       | \$48,000.00  |

Total: \$48,000.00

 Distribution:
 Amount
 Account #

 48000.00
 20-00-00-00-186-52-01

48000.00

<u>CWO</u>

kWh Description

DEF MA RESTR - LERS - Logica

Vouchered by:

PrePaid Check#:

Approved By:

Voucher Month:

Batch#:

Return Check To: Payee

Special Mailing Instructions:

Please attach a copy of the invoice with check

**Unitil Service Corporation** Attn: Glenn D. Appleton P.E.

6 Liberty Lane West To:

Hampton, NH 03842-1720

YOUR ORDER NO. INVOICE DATE INVOICE NO. OUR CONTRACT NO. TERMS 1022151 71417-000-000 Net 30 Days Aug. 21, 1998

LERS Implementation Services -**Revised Change Order Agreement** 

Previously Paid \$50,000.00 on 03/01/99



Inv. 1022151 \$98,000.00
Pd 418/99/,

(\$50,000.00)

TOTAL DUE:

\$48,000.00

SEND REMITTANCE DIRECTLY:

or WIRE TRANSFERS TO

LOGICA INC. P O. BOX 3500-19 **BOSTON, MA 02241**  BANK OF BOSTON ABA 011000390 **ACCOUNT NO. 520-10527** P O. BOX 3500-19 **BOSTON, MA 02241** 

Past due invoices will be subject to a late fee charge of 1 5% of the outstanding balance



To Matt Morais, Jeanne Voveris and Wil Borgella.

Enclosed please find one copy of the confidential bulk materials submitted as part of AG 7-43(E). Please note that today a public version of these materials was submitted in accordance with the Department's requirements relating to legal invoices and maintenance of the Company's attorney-client privilege.

As before and for each subsequent submission of legal invoices in this proceeding, FG&E's compliance and production of these invoices, consistent with the Department's order and FG&E's burden under existing regulatory precedent, should not be construed as a waiver of the Company's attorney-client privilege under the laws of the Commonwealth. These pages are considered confidential materials and all redacted and unredacted pages of this confidential submission are claimed by FG&E as privileged.

Please do not hesitate to telephone me or Patricia French of this office with any questions.

## Commonwealth of Massachusetts Department of Telecommunications and Energy Fitchburg Gas and Electric Light Company Docket No. D.T.E. 02-24/25

#### Responses to the Attorney General's Fifth Set of Information Requests

#### Request No. AG-5-5 (Gas)

Please provide a five-year history of the balance sheet year-end balances, and debits, and credits to those balances associated with each of the items indicated on Schedule MHC-7-21 (gas).

#### Response:

Please see Attachment AG-5-5 (Gas).

Person Responsible: Mark H. Collin

| Description                                      | Year | Beginning<br>Balance | Charges<br>(Debits) | Clearings<br>(Credits)                  | Ending<br>Balance |
|--|------|----------------------|---------------------|---|-------------------|
| Common Computer Software:                        |      |                      |                     |   |                   |
| Plant Accounting System Upgrade                  | 2000 | -                    | 51,628              |   | 51,628            |
| MVRS Site License                                | 2001 | 51,628               | 12,714              |   | -                 |
| Internal Programming Resources (CSC Development) | 2001 | -                    | 6,141               |   | 70,483            |
| Allocated to Gas (35.6%)                         |      |                      |                     |   | 25,092            |
| Gas Division Computer Software:                  |      |                      |                     |   |                   |
| Gas Software from Gentry Systems Ind             | 2000 | -                    | 5,000               |   | 5,000             |
| Plant Records Software Sys for Gas Oper          | 2001 | 5,000                | 102,540             | -                                       | 107,540           |
| COMPUTER SOFTWARE (GAS DIVISION)                 |      |                      |                     |   | 132,632           |
| CUSTOMER INFORMATION SYSTEM DEVELOPMENT          |      |                      |                     |   |                   |
| Third Party Vendor Invoices                      | 1997 | -                    | 4,495               |   | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 1997 | _                    | 191,156             |   | 195,651           |
| Third Party Vendor Invoices                      | 1998 | 195,651              | 525,625             |   | •                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 1998 | •                    | 136,130             | (27,125)                                | 830,281           |
| Third Pary Vendor Invoices                       | 1999 | 830,281              | 123,518             | ( , , , , , , , , , , , , , , , , , , , | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 1999 | •                    | 39,390              | (32,843)                                | 960,346           |
| Third Party Vendor Invoices                      | 2000 | 960,346              | 54,075              | (00,010)                                | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 2000 | •                    | 34,372              | (7,287)                                 | 1,041,506         |
| Third Party Vendor Invoices                      | 2001 | 1,041,506            | 113,556             | (.,,                                    | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 2001 | -                    | 5,016               | (15,992)                                | 1,144,086         |
| INTERNET WEBSITE DEVELOPMENT (COMMON)            | 2001 | -                    | 90,684              | -                                       | 90,684            |
| TECHNOLOGY SERVICES DEVELOPMENT (COMMON)         | 2001 | -                    | 37,854              | -                                       | 37,854            |
| (1) LERS LOGICA SYSTEM DEVELOPMENT (COMMON)      | 2001 | -                    | 374,510             | =                                       | 374,510           |
|  |      |                      |                     |   |                   |
| ACCUM AMORT COMPUTER SW - GAS                    | 2001 | -                    |                     | (39,835)                                | (39,835)          |
| ACCUM AMORT COMPUTER SW - ELECTRIC               | 2001 | -                    |                     | (52,995)                                | (52,995)          |

<sup>(1)</sup> During discovery (Data Request DTE 1-12), this item was found to be related to only Electric.

## Commonwealth of Massachusetts Department of Telecommunications and Energy Fitchburg Gas and Electric Light Company Docket No. D.T.E. 02-24/25

#### Responses to the Attorney General's Seventh Set of Information Requests

#### Request No. AG-7-5 (Electric)

Please provide a five-year history of the balance sheet year-end balances, and debits, and credits to those balances associated with each of the items indicated on Schedule MHC-7-18 (electric).

#### Response:

Please see Attachment AG 7-5 (Electric).

Person Responsible: Mark H. Collin

| Description                                      | Year | Beginning<br>Balance | Charges<br>(Debits) | Clearings<br>(Credits) | Ending<br>Balance |
|--|------|----------------------|---------------------|------------------------|-------------------|
| DTE 99-118 PROCEEDING                            | 2001 | -                    | 386,926             | (13,819)               | 373,108           |
| TECHNOLOGY SYSTEMS (COMMON)                      |      |                      |                     |                        |                   |
| Plant Accounting System Upgrade                  | 2000 | -                    | 51,628              |                        | 51,628            |
| MVRS Site License                                | 2001 | 51,628               | 12,714              |                        | -                 |
| Internal Programming Resources (CSC Development) | 2001 | -                    | 6,141               |                        | 70,483            |
| Allocated to Electric (64.4%)                    |      |                      |                     | =                      | 45,391            |
| CUSTOMER INFORMATION SYSTEM (COMMON)             |      |                      |                     |                        |                   |
| Third Party Vendor Invoices                      | 1997 | _                    | 4,495               |                        | _                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 1997 | _                    | 191,156             |                        | 195,651           |
| Third Party Vendor Invoices                      | 1998 | 195,651              | 525,625             |                        | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 1998 | -                    | 136,130             | (27,125)               | 830,281           |
| Third Pary Vendor Invoices                       | 1999 | 830,281              | 123,518             | <b>(</b> ,,            | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 1999 | , ·                  | 39,390              | (32,843)               | 960,346           |
| Third Party Vendor Invoices                      | 2000 | 960,346              | 54,075              | <b>(</b> ,- · · · )    | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 2000 | _                    | 34,372              | (7,287)                | 1,041,506         |
| Third Party Vendor Invoices                      | 2001 | 1,041,506            | 113,556             | , , ,                  | -                 |
| Cust Svc & Acct'g Direct Labor plus 30% Fringe   | 2001 | -                    | 5,016               | (15,992)               | 1,144,086         |
| INTERNET WEBSITE (COMMON)                        | 2001 | -                    | 90,684              | =                      | 90,684            |
| (1) LOAD REPORTING SYSTEM                        | 2001 | -                    | 374,510             | =                      | 374,510           |
| (2) TECH SERVICES DEVELOPMENT (COMMON)           | 2001 | -                    | 37,854              | ==                     | 37,854            |
| ACCUM AMORT COMPUTER SW - GAS                    | 2001 | -                    |                     | (39,835) _             | (39,835)          |
| ACCUM AMORT COMPUTER SW - ELECTRIC               | 2001 | -                    |                     | (52,995)               | (52,995)          |

<sup>(1)</sup> During discovery (Data Request DTE 1-12), this item was found to be related to only Electric.

<sup>(2)</sup> During discovery (Data Request DTE 7-32), this item was found to be included in Technology Systems. Our adjustment is to separate this into its own category similar to the Gas Division presentation.

# Commonwealth of Massachusetts Department of Telecommunications and Energy Fitchburg Gas and Electric Light Company Docket Nos. D.T.E. 02-24/25 Responses to the Department's Second Set of Information Requests

Request No. DTE 2-15 (Common):

Refer to Schedules MHC-7-16 (Gas) and MHC-7-13 (Electric). Please provide invoices for every expense incurred thus far in preparation of the Company's gas and electric rate cases. As part of this response, please provide a schedule totaling each group of invoices (e.g., External Consultants; Production, Delivery, Notifications; Lodging, Meals, Telephone; Parent Corporation-Support Services). Provide this information separately for the Company's gas and electric rate cases; if some costs are deemed by the Company to be common to both rate applications, provide a full explanation of how these common costs were allocated between the gas and electric rate applications.

#### Supplemental Response - August 9, 2002:

Please refer to Attachments 1 & 2 for summaries of the gas and electric rate case costs as of August 9, 2002. At this time, the gas rate case costs total \$374,564 and the electric rate case costs total \$400,170. The Company will attempt to file all legal invoices to-date as part of the next update filing pursuant to the Department's Protective Order in this docket pertaining to legal invoices. The invoices supporting the additional costs from the supplemental data response dated 7/26/02 are attached as:

- Attachment 3 Allocated & Marginal Costs Studies; Revenue Requirements
  Invoices
- Attachment 4 Depreciation Study Invoices
- Attachment 5 Temporary Help Invoices

As a general guideline, <u>assuming the entire invoice is not specifically identified as applicable to gas or electric</u>, the invoice or the amount of the invoice that pertains to FG&E is allocated between gas and electric using the "FG&E split" of 65% electric and 35% gas.

Person Responsible: Mark H. Collin

## Fitchburg Gas & Electric Light Company MA Rate Case Costs - Summary by Category Gas Rate Case '02

| Description  | Amount     |  |  |
|--|------------|--|--|
| Legal (includes \$112,045 of Accrued Legal - No invoices)      | \$ 120,000 |  |  |
| Outside Services:  |            |  |  |
| - Allocated and Marginal Costs Studies; Revenue Requirements   | 142,592    |  |  |
| - PBR Mechanism  | 56,551     |  |  |
| - Depreciation Study   | 23,185     |  |  |
| - Cost of Capital  | 16,218     |  |  |
| Temporary Help   | 13,477     |  |  |
| Miscellaneous (i.e., newspaper notices, expense reports, etc.) | 2,541      |  |  |

Total \$ 374,564

#### Fitchburg Gas & Electric Light Company MA Rate Case Costs - Summary by Category Electric Rate Case '02

| Description  |    | Amount  |  |  |
|--|----|---------|--|--|
| Legal (Includes \$120,000 of Accrued Legal - No invoices)      | \$ | 120,000 |  |  |
| Outside Services:  |    |         |  |  |
| - Allocated and Marginal Costs Studies; Revenue Requirements   |    | 128,298 |  |  |
| - PBR Mechanism  |    | 60,650  |  |  |
| - Depreciation Study   |    | 43,058  |  |  |
| - Cost of Capital  | ı  | 30,237  |  |  |
| Temporary Help   |    | 15,349  |  |  |
| Miscellaneous (i.e., newspaper notices, expense reports, etc.) |    | 2,578   |  |  |

Total \$ 400,170

DTE 02-24/25 Attachment 3 DTE 2-15
Supplemental Response - 8/9/02
Page 1 of 10



| mn/                     | Management Applicat  | IONS CON       | 1 4. 10        | <br><del>↓</del> : | 1111.                |  |  |  |  |
|-------------------------|--|----------------|----------------|--------------------|----------------------|--|--|--|--|
| MAC)                    | 2921 Windmill Road, Suite 4 ● Sinking Spring, PA 19808 ● 610/670-8199 ● Fax 610/670-9190 ● http://www.menapp.com |                |                |                    |                      |  |  |  |  |
|                         | INVOICE  |                |                | :                  |                      |  |  |  |  |
|                         | vice Corp.   | ] "            | NVOICE#        |                    | 20020723             |  |  |  |  |
| Hampton                 | Lane West<br>, NH 03842  | v              | v. o. #        |                    | 200157               |  |  |  |  |
|                         | Stephen J. Curran<br>ctor, Financial Regulation  |                | ATE            | _                  | 07/05/02             |  |  |  |  |
|                         |  | <b>⊒</b>       | l              |                    |                      |  |  |  |  |
| BILLING PERIOD:         | 4 Weeks Ended 6/28/02  | Ŧ              | ERMS:          | -                  | Net 10 Days          |  |  |  |  |
| FITCHBURG REGU          | ILATORY ACCTG. ASSIST. & RATE DESIGN   | 1 - GAS DIV.   |                |                    | ;<br>‡               |  |  |  |  |
| PROFESSIONAL S          | <u>ERVICES</u>   |                |                |                    |                      |  |  |  |  |
| NAME:                   |  | HOURS          | HOURLY<br>RATE |                    | BILLING              |  |  |  |  |
| James L.                |  | 2.50           | \$160          | 1 '                | 400.00               |  |  |  |  |
| Michael J<br>Carl A. Vi | . Morganti   | 8.00<br>10.00  | \$145          |                    | 1,160.00             |  |  |  |  |
| David A.                | <del></del>  | 10.00<br>52.45 | \$145<br>\$120 |                    | 1,450.00<br>6,294.00 |  |  |  |  |
| PA Secre                |  | 0.75           | \$30           |                    | 22.50                |  |  |  |  |
| PA Secre                | tarial   | 0.50           | \$30           | \$                 | 15.00                |  |  |  |  |
|                         |  |                |                |                    |                      |  |  |  |  |
|                         |  | SUBTOTA        | L LABOR        |                    | \$9,341.50           |  |  |  |  |
| OUT-OF-POCKET E         | :VDENece   |                |                |                    |                      |  |  |  |  |
| Lodging                 | AFENDED  |                | t              | •                  | 149.04               |  |  |  |  |
| Meals                   |  |                |                | \$<br>\$           | 54.23                |  |  |  |  |
| Gos Rati Can            | <i>u</i>   |                | •              | •                  | <u>-</u>             |  |  |  |  |
| 20-00-00                | 04=166=71=1m tra =11 m   |                | 1              |                    |                      |  |  |  |  |
| Af Con                  | an 7/23/02   | 3.5            |                |                    |                      |  |  |  |  |
| Miscellane              | ous Office Expenses 5.00% \$ PRos., reproduction, postage, data processing)                                      |                |                | <u>;</u>           | 467.08               |  |  |  |  |
| •                       |  | JBTOTAL EX     | PENSES         | $\dashv$           | \$670.35             |  |  |  |  |
| 北                       | 2120 <b>0</b>  | TOTAL CH       | ARGES          | \$                 | 10,011.85            |  |  |  |  |

# 37399

#### MANAGEMENT APPLICATIONS CONSULTING

#### **Professional Services**

#### June 2002

#### Jim Harrison

**Unitil Service Corp** 

Fitchburg Gas Regulatory Accounting Assistance and Rate Design

W. O. #290157

| Date    | Time | Description   |
|---------|------|---|
| 6/28/02 | 2.5  | Description  Meeting regarding data requests; e-mail and phone M. Purcell regarding DTE 1-58 and AG Set 2 and proprietary software. |
| TOTAL   | 2.5  | •   |

#### MANAGEMENT APPLICATIONS CONSULTING, INC.;

#### **Professional Services**

#### June 2002

#### Michael Morganti

Unitil Service Corp.

| W. O. #2001 | .57        | Fitchburg Gas Regulatory Assistance               |                  |
|-------------|------------|---|------------------|
| Date        | Time       | Description                                       |                  |
| 6/25/02     | 4.0        | Reviewing Data Requests and responding to DTE 55. | 1-38, 39, 45 and |
| 6/26/02     | <b>4.0</b> | Reviewing Data Requests and responding to DTE 55. | 1-38, 39, 45 and |
| TOTAL       | 8.0        |   |                  |

DTE 02-24/25 Attachment 3 DTE 2-15 Supplemental Response – 8/9/02 Page 4 of 10

#### MANAGEMENT APPLICATIONS CONSULTING, INC.

#### Professional Services

#### June 2002

#### **Carl Vath**

W. O. # 200157

## Unitil Service Corp. Fitchburg Gas Regulatory Accounting Assistance and Rate Design

| Date    | Time | Description   |
|---------|------|---|
| 6/27/02 | 5.5  | Develop responses to data requests group 2, DTE 2-40 through DTE 2-84 as required.          |
| 6/28/02 | 4.5  | Develop responses to data requests for group 1 and group 2, DTE 1-58, 1-59 and DTE 2-66 on. |
| TOTAL   | 10.0 |   |

#### MANAGEMENT APPLICATIONS CONSULTING,

DTE 02-24/25 Attachment 3 DTE 2-15 Supplemental Response – 8/9/02 Page 5 of 10

#### **Professional Services**

#### June 2002

#### David A. Deans

| W. O. #200157 | Unitil Ser | vice Corp. |
|---------------|------------|------------|
|               |            | _          |

Fitchburg Regulatory Assistance - Gas Division

| Date     | Time  | Description   |
|----------|-------|---|
| - T 10.0 |       |   |
| 6/3/02   | 1.00  | At Unitil office; reviewed and edited accounting data supporting revenue requirement adjustments                                |
| 6/4/02   | 2.75  | At Unitil office; discussions with Curran; reviewed and edited accounting   |
|          |       | data supporting revenue requirement adjustments   |
| 6/5/02   | 2.00  | At Unitil office; discussions with Curran and Finance Staff; reviewed and   |
|          |       | edited accounting data supporting revenue requirement adjustments   |
| 6/6/02   | .85   | At Unitil office; reviewed and edited accounting data supporting revenue requirement adjustments                                |
| 6/7/02   | 2.25  | At Unitil office; discussions with Curran; provided schedules of  |
|          |       | accounting data supporting revenue requirement adjustment to Finance  |
|          |       | Staff; reviewed accounting data for normalizing adjustment  |
| 6/11/02  | .40   | Discussions with Curran and Finance Staff   |
| 6/13/02  | .50   | Discussions with Curran and Finance Staff   |
| 6/14/02  | 1.00  | Reviewed and edited accounting data supporting revenue requirements   |
| 6/17/02  | 2.15  | At Unitil office; discussions with Curran and others; reviewed data responses   |
| 6/18/02  | 5.50  | At Unitil office; discussions with Curran and others; reviewed data responses   |
| 6/19/02  | 6.00  | At Unitil office; discussions with Curran and others; reviewed data responses   |
| 6/20/02  | 5.50  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses                                      |
| 6/21/02  | 2.50  | Discussions with Curran and others; prepared and reviewed data responses  |
| 6/24/02  | 5.10  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses                                      |
| 6/25/02  | 5.25  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses; attended meeting of rate case tearh |
| 6/26/02  | 4.60  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses                                      |
| 6/27/02  | 2.75  | Discussions with Curran and others; prepared and reviewed data responses  |
| 6/28/02  | 2.35  | Discussions with Finance and Accounting Staffs; prepared and reviewed data responses  |
| TOTAL    | 52.45 |   |



### MANAGEMENT APPLICATIONS (

2921 Windmill Road, Sulte 4 @ Sinking Spring, PA 19808 @ 810/670-9199 @ F

DTE 02-24/25 Attachment 3 DTE 2-15 Supplemental Response - 8/9/02 Page 6 of 10

INVOICE

TO:

Unitii Service Corp. 6 Liberty Lane West

Hampton, NH 03842

Attn: Mr. Stephen J. Curran

Director, Financial Regulation

BILLING PERIOD: 4 Weeks Ended 6/28/02

INVOICE# 20020722

W. O. # 200158

DATE

07/05/02

\$8 Q48 DD

\$825,87

\$9,773.87

FITCHBURG REGULATORY ACCTG. ASSIST. & RATE DESIGN - ELECTRIC DIV

TERMS: Net 10 Days

#### PROFESSIONAL SERVICES

| A | M | H | F |  |  |
|---|---|---|---|--|--|
| , |   | и | _ |  |  |

James L. Harrison Michael J. Morganti Carl A. Vath David A. Deans PA Secretarial PA Secretarial

# 37404

| HOURLY |               |     |    |          |  |
|--------|---------------|-----|----|----------|--|
| HOURS  | RATE          |     |    | BILLING  |  |
| 2.50   | \$            | 160 | \$ | 400.00   |  |
| 12.00  | <b>\$</b>     | 145 | \$ | 1,740.00 |  |
| 2.50   | ' <b>\$</b> ' | 145 | \$ | 362.50   |  |
| 53.40  | , <b>\$</b> * | 120 | \$ | 6,408.00 |  |
| 0.75   | 1 5           | 30  | \$ | 22.50    |  |
| 0.50   | 9             | 130 | \$ | 15 00    |  |

SURTOTAL LABOR

SUBTOTAL EXPENSES

TOTAL CHARGES

| COBICIALL   | PBUN<br>: | <b>40,840.00</b> |
|---|-----------|------------------|
| OUT-OF-POCKET EXPENSES  Lodging  Meals  Electric, Rate Can                                      |           | 223.56<br>154.91 |
| 20-00-00-00-086-72-00 \$9,773,87<br>Af Cum 1/23/02  |           |                  |
| Miscellaneous Office Expenses 5.00% \$ PROF (Telephone, reproduction, postage, data processing) |           | 447.40           |

DTE 02-24/25 Attachment 3 DTE 2-15 Supplemental Response – 8/9/02 Page 7 of 10

#### MANAGEMENT APPLICATIONS CONSULTING, INC.

#### **Professional Services**

#### **June 2002**

#### Jim Harrison

#### Unitil Service Corp

### Fitchburg Electric Regulatory Accounting Assistance and Rate Design

W. O. #200156

| Date    | Time | Description  |               |
|---------|------|--|---------------|
| 6/25/02 | 0.5  | Review DTE Set 1 data requests; phone M. Morganti and  | D∤Debski.     |
| 6/28/02 | 2.0  | Meeting regarding data requests; e-mail/phone M. Purcel 1-58 and AG Set 2 requests for proprietary software. | regarding DTE |
| TOTAL   | 2.5  |  | 1             |

DTE 02-24/25 Attachment 3 DTE 2-15 Supplemental Response - 8/9/02 Page 5 of 10

#### MANAGEMENT APPLICATIONS CONSULTING

#### **Professional Services**

#### **June 2002**

#### Michael Morganti

| W. O. #200156 | i      | Unitil Service Corp. Fitchburg Electric Regulatory Assistance |
|---------------|--------|---|
| Date          | Time   | <u>Description</u>  |
| 6/26/02       | 2.0    | Responding to data requests DTE 2-43 to DTE 2-5.              |
| 6/27/02       | 3.0    | Responding to data requests DTE 2-56, 57, 59 and 61           |
| 6/28/02       | 7.0    | Responding to data requests DTE 2-62 to DTE 265 and DTE 2-58. |
| TOTAL         | 12.0 · |   |

DTE 02-24/25 Attachment 3 DTE 2-15 Supplemental Response - 8/9/02 Page 9 of 10

#### MANAGEMENT APPLICATIONS CONSULTING, INC.

#### **Professional Services**

#### June 2002

#### **Carl Vath**

W. O. # 200156

## Unitil Service Corp.

Fitchburg Electric
Regulatory Accounting Assistance and Rate Design

| Date    | Time | Description   |
|---------|------|---|
| 6/26/02 | 2.5  | Review Data Requests and prepare initial responses. |
| TOTAL   | 2.5  |   |

#### MANAGEMENT APPLICATIONS CONSULTING

DTE 02-24/25 Attachment 3 DTE 2-15 Supplemental Response – 8/9/02 Page 10 of 10

#### Professional Services

#### June 2002

#### David A. Deans

W. O. #200156

### Unitil Service Corp. Fitchburg Regulatory Assistance - Electric Division

| <b>Date</b> | Time  | Description  |
|-------------|-------|--|
| 6/3/02      | 1.00  | At Unitil office; reviewed and edited accounting data supporting revenue requirement adjustments   |
| 6/4/02      | 2.75  | At Unitil office; discussions with Curran; reviewed and edited accounting  |
| 6/5/02      | 2.00  | data supporting revenue requirement adjustments  At Unitil office; discussions with Curran and Finance Staff; reviewed and edited accounting data supporting revenue requirement adjustments     |
| 6/6/02      | .90   | At Unitil office; discussions with Curran; reviewed and edited accounting data supporting revenue requirement adjustments  |
| 6/7/02      | 2.25  | At Unitil office; discussions with Curran; provided schedules of accounting data supporting revenue requirement adjustment to Finance Staff; reviewed accounting data for normalizing adjustment |
| 6/10/02     | .25   | Discussions with Curran  |
| 6/11/02     | .60   | Discussions with Curran and Finance Staff  |
| 6/13/02     | .50   | Discussions with Curran and Finance Staff  |
| 6/14/02     | 1.00  | Reviewed and edited accounting data supporting revenue requirements  |
| 6/17/02     | 2.20  | At Unitil office; discussions with Curran and others; reviewed data responses  |
| 6/18/02     | 5.50  | At Unitil office; discussions with Curran and others; reviewed data responses  |
| 6/19/02     | 6.00  | At Unitil office; discussions with Curran and others; reviewed data responses  |
| 6/20/02     | 5.50  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses   |
| 6/21/02     | 2.50  | Discussions with Curran and others; prepared and reviewed data responses   |
| 6/24/02     | 5.15  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses   |
| 6/25/02     | 5.25  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses; attended meeting of rate case team   |
| 6/26/02     | 4.65  | At Unitil office; discussions with Curran and others; prepared and reviewed data responses   |
| 6/27/02     | 2.75  | Discussions with Curran and others; prepared and reviewed data   |
| 6/28/02     | 2.65  | responses Discussions with Finance and Accounting Staffs; prepared and reviewed data responses   |
| TOTAL       | 53.40 |  |

DTE 02-24/25 Attachment 4 DTE 2-15 Supplemental Response - 8/9/02 Page 1 of 1



### Management Applications Consulting, Inc.

2921 Windmill Road, Suite 4 @ Sinking Spring, PA 19805 @ 610/670-9199 @ Fax 610/670-9190 @ http://www.menapp.com

#### INVOICE

TO:

Unitil Service Corp. 6 Liberty Lane West Hampton, NH 03842

Attn: Mr. Stephen J. Curran

**Director, Financial Regulation** 

INVOICE# 20020730 300154

W. O. #

07/05/02

BILLING PERIOD: 4 Weeks Ended 6/28/02

TERMS:

DATE

Net 10 Days

DEPRECIATION RATE STUDY - FITCHBURG GAS & ELECTRIC.

#### PROFESSIONAL SERVICES

NAME:

James H. Aikman Marcy E. Stefan

HOURLY RATE

HOURS BILLING 10.00 1,600.00 \$160 \$ 22.00 · \$80 \$ 1,760.00

SUBTOTAL LABOR

\$3,360,00

#### **OUT-OF-POCKET EXPENSES**

F6+E Pole Coses

557 20-00-00-00-186-71-00 17211.28

157 20-00-00-00-186-72-00 2,249.52

157 20-00-00-00-186-72-00 3,460.80 Al Cemer 9/23/02

> Miscellaneous Office Expenses (Telephone, reproduction, postage, data processing)

3.00% \$ PROF

SUBTOTAL EXPENSES

100.80

\$100.80

TOTAL CHARGES

\$3,460.80

37 4 MD



DTE 02-24/25

Attachment 5 DTE 2-15

Supplemental Response - 8/9/02

Page:

Page 1 of 2

invoice Data Invoice No:

07750528

Customer Number:

261-000147-000

Fed Tax ID:

94-1648752

Labor Invoice - DUE UPON RECEIPT

Please Remit To:

RHI Management Resources

P.O. BOX 6248

Carol Stream IL 60197-6248

Personal & Confidential Mark Colin UNITIL CORPORATION 6 LIBERTY LANE, WEST HAMPTON NH 03842

Une Employee Name Week-Ended "Report-To" Supervisor Qty UOM Bill Rate Amount

1 Tailoya, Robyn A 07/12/2002 Collin, Mark 40.00 HRS REG \$ 56.00 \$ 2,340.00

Subtotal for Week-Ended:

07/12/2002

40.00 HRS

\$ 2,240.00

50 % NHRIST CASES - \$2,240 x 50 %.
50 % FEE RATE CASES - \$1,120 - \$35 %. \$392

Electria 65 1/ # 728

Invoice Subtotal:

\$ 2,240.00

**TOTAL AMOUNT DUE:** 

\$ 2,240.00

Any questions regarding this invoice please call: (800) 533-8495

For senior accounting and finance project professionals please call. (781) 976-1999

Please detach and return this remittance stub with your payment.

Thank you for choosing RHI Management Resources!

RHI Management Resources P.O. BOX 6248 Carol Stream IL 60197-6248

| Customer       | Invoice  | Total       |  |
|----------------|----------|-------------|--|
| Number         | Number   | Amount      |  |
| 281-000147-000 | 07750528 | \$ 2,240.00 |  |

26300034700007750526002240005

Reg#37518

DTE 02-24/25 Attachment 5 DTE 2-15 Supplemental Response - 8/9/02 Page 2 of 2

#### Unitil Service Corporation Monthly Allocation of Time July-02

| Total Finance | 11,925.01 | % Charge | ed To Co's |
|---------------|-----------|----------|------------|
| Finance-NH    | 7,870.51  | CECO     | 10%        |
| Finance-MA    | 4,054.50  | E&H      | 11%        |
| Accounting-NH | 5.856.25  | UPC      | 79%        |
| •             | 17,781.28 |          |            |

This entry is to charge back each company their portion of temp time associated with NH restructruing and the MA rate cases.

| ••• |      |  |  | DR  | CR                        |
|-----|------|--|--|---|---------------------------|
|     | CECO | Def'd NH Restr Costs<br>A/P Assoc Co's   | 10-20-00-00-186-17-00<br>10-20-00-00-234-01-00   | 1,372.68                                      | (1,372.68)                |
|     | E&H  | Def'd NH Restr Costs<br>A/P Assoc Co's   | 11-20-00-00-186-17-00<br>11-20-00-00-234-01-00   | 1,509.94                                      | (1,509.94)                |
|     | UPC  | Outside Services-NH Restr<br>A/P Assoc Co's  | 13-20-08-00-923-04-00<br>13-20-00-00-234-01-00   | 10,844.14                                     | (10,844.14)               |
| (   | FGE  | Gas Rate Case 2002<br>Elec Rate Case 2002<br>A/P Assoc Co's  | 20-00-00-00-186-71-00<br>20-00-00-00-186-72-00<br>20-00-00-00-234-01-00  | 2,027.25<br>2,027.25                          | (4,054.50)                |
|     | USC  | A/R Assoc Co's CECO<br>A/R Assoc Co's E&H<br>A/R Assoc Co's UPC<br>A/R Assoc Co's FGE<br>Sal & Wages Finance<br>Sal & Wages Accounting | 12-30-00-00-146-01-00<br>12-30-00-00-146-02-00<br>12-30-00-00-148-04-00<br>12-30-00-00-148-03-00<br>12-30-08-00-820-01-00<br>12-30-10-00-820-01-00 | 1,372.68<br>1,509.94<br>10,844.14<br>4,054.50 | (11,925.01)<br>(5,856.25) |